The Words of Jesus

BS2420
.2.H18

LIBRARY OF PRINCETON
MAR 26 1958
THEOLOGICAL SEMINARY

BS2420
.2.H18

LIBRARY OF PRINCETON
OCT 29 1936
THEOLOGICAL SEMINARY

THE WORDS OF JESUS

E32420
.2.H18

THE

WORDS OF JESUS

As Recorded in the
New Testament

Chronologically Arranged

With Dates and Places Inserted

Bible. N.T. Gospels. English.
Selections. 1924

*"The words that I speak unto you,
they are spirit, and they are life."*

Compiled by A. Hallett
With an Introduction by John Timothy Stone

LIBRARY OF PRINCETON
OCT 29 1928
THEOLOGICAL SEMINARY

VEST-POCKET EDITION

THE ABINGDON PRESS
NEW YORK CINCINNATI

Copyright, 1904, by
ALBERT HALLETT

Printed in the United States of America

First Edition Printed January, 1907
Reprinted February, 1908; May, 1909; May, 1911
May, 1913; March, 1915; November, 1917
April 1918; February and May, 1923
June, 1924

It is generally agreed that the birth of Christ ought be set back by at least four years. It seems to have ppened very shortly before the death of Herod the eat. Herod died in the 750th year from the building Rome, i.e. four years before the usual starting point Christian chronology, so that we are forced to the clusion that our Lord was born B.C. 4, or according ome, a little earlier. . . . It is also agreed, that). 26 was the beginning of John the Baptist's work, l consequently of the Lord's Ministry, and that His th and resurrection must have taken place in A.D. r 30—[*Oxford Bible, S.S. Teachers' Edition.*

INTRODUCTION

One of the most remarkable testimonies the authenticity of the scriptural record of t Saviour's words is found in the very wor themselves: clear, explicit, discriminating, vit simple, strong, sympathetic, descriptive—the words surpass all other utterances of literature

The personal experiences of Jesus Christ lated by the gospel writers in themselves reve inspired comprehension and understanding, b the very words of Jesus even more evidence very deity. Surely, no man ever spake as spake. This Man who was God spoke w authority and "not as the scribes."

This collection of the words of Jesus can be called a little book. Small in size, it immense in influence. It should be in the ha of all Christians and should be universally tributed.

Until recently I did not know that this lection of our Saviour's writings had thus b published, and in so usable form. More migl than all arguments, sermons, or expositio these words will speak for themselves to heart, and his very words shall "not return him void."

The Bible sometimes seems so large and co plete to those who have not known its v

reasures that they fear to open and read it. These words of Jesus himself will gain an entrance into the heart and life of all who read hem and make a place for all the gospel tory, and later the entire world. They seem o open the door to the heart, and when the eart is once opened to God, he comes in to fill he whole life.

Through these sentences of Jesus we may ave the experiences of those who walked with im to Emmaus, and our hearts will burn ithin us as he talks with us in the way.

JOHN TIMOTHY STONE,
Minister, Fourth Presbyterian Church,
Chicago.

ALL OF THE

WORDS SPOKEN BY JESUS CHRIS

AS RECORDED IN THE NEW TESTAMENT
CHRONOLOGICALLY ARRANGED

In Jerusalem, April, A.D. 8

To His Parents

ST. LUKE

Chapter 2

49 How is it that ye sought me? wist ye not that I must be about my Father's business?

18 Years of Silence

River Jordan, Jan. A.D. 27

To John the Baptist

ST. MATTHEW

Chapter 3

15 Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness.

Judea, Feb. A.D. 27

To the Devil

ST. MATTHEW

Chapter 4

4 It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

7 It is written again, Thou shalt not tempt the Lord thy God.

10 Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

ST. LU

Chapter 4

4 It is written, That m shall not live by bre alone, but by every word God.

8 Get thee behind me, tan: for it is written, Th shalt worship the Lord t God, and him only sh thou serve.

12 It is said, Thou sh not tempt the Lord t God.

Perea, Feb. A.D. 27

To Two Disciples

ST. JO

Chapter 1

38 What seek ye?

39 Come and see.

Perea, Feb. A.D. 27

To Simon

ST. JO

Chapter 1

42 Thou art Simon son of Jona: thou shalt called Cephas.

Perea, Feb. A.D. 27

To Philip

ST. JO

Chapter 1

43 Follow me.

Perea, Feb. A.D. 27

o Nathaniel

ST. JOHN

Chapter 1

7 Behold an Israelite in-
eed, in whom is no guile!
8 Before that Philip call-
l thee, when thou wast
ıder the fig tree, I saw
ee.
0 Because I said unto
ee, I saw thee under the
tree, believest thou?
ou shalt see greater
ings than these.
1 Verily, verily, I say unto
u, Hereafter ye shall see
aven open, and the angels
God ascending and de-
nding upon the Son of
ın.

Cana, March, A.D. 27

His Mother
At a Wedding

ST. JOHN

Chapter 2

Woman, what have I to
with thee? mine hour is
t yet come.

---

the Servants

Fill the waterpots with
ter.
Draw out now, and bear
o the governor of the
st."

---

rusalem, April, A.D. 27

them that Sold Doves

ST. JOHN

Chapter 2

Take these things hence,
ke not my Father's
ıse a house of merchan-
.
Destroy this temple, and
hree days I will raise it

Jerusalem, April, A.D. 27

To Nicodemus

ST. JOHN

Chapter 3

3 Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

5 Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

10 Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believ-

eth in him should not perish, but have eternal life.
16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.
21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Sychar, Dec. A.D. 27

To Woman of Samaria

ST. JOHN
Chapter 4

7 Give me to drink.
10 If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
13 Whosoever drinketh this water shall thir again:
14 But whosoever drinket of the water that I sha give him shall never thirs but the water that I sha give him shall be in him well of water springing u into everlasting life.
16 Go, call thy husban and come hither.
17 Thou hast well said, have no husband:
18 For thou hast had fi husbands; and he who thou now hast is not th husband: in that said thou truly.
21 Woman, believe me, th hour cometh, when ye sha neither in this mountai nor yet at Jerusalem, wo ship the Father.
22 Ye worship ye kno not what: we know wh we worship; for salvati is of the Jews.
23 But the hour comet and now is, when the tr worshippers shall worsh the Father in spirit and truth: for the Father see eth such to worship him.
24 God *is* a Spirit: and th that worship him mu worship *him* in spirit a in truth.
26 I that speak unto th am *he*.

Sychar, Dec. A.D. 27

To His Disciples

ST. JOH
Chapter 4

32 I have meat to eat th ye know not of.
34 My meat is to do t will of him that sent n and to finish his work.

5 Say not ye, There are
et four months, and *then*
ometh harvest? behold, I
y unto you, Lift up your
es, and look on the fields;
r they are white already
harvest.
6 And he that reapeth re-
iveth wages, and gather-
h fruit unto life eternal:
at both he that soweth
id he that reapeth may
joice together.
7 And herein is that say-
g true, One soweth, and
other reapeth.
8 I sent you to reap that
hereon ye bestowed no la-
ur: other men laboured,
d ye are entered into
eir labours.

Cana, Dec. A.D. 27

a Nobleman ST. JOHN

Chapter 4

Except ye see signs and
nders, ye will not be-
ve.
Go thy way; thy son
eth.

rusalem, March, A.D. 28

Impotent Man ST. JOHN

Chapter 5

Wilt thou be made
ole?
Rise, take up thy bed,
walk.
Behold, thou art made
ole: sin no more, lest a
se thing come unto
.

usalem, March, A.D. 28

the Jews ST. JOHN

Chapter 5

My Father worketh hitherto, and I work.

19 Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them;* even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judg-

ment also, because he is the Son of man.
28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
31 If I bear witness of myself, my witness is not true.
32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
33 Ye sent unto John, and he bare witness unto the truth.
34 But I receive not testimony from man: but these things I say, that ye might be saved.
35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.
36 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
38 And ye have not his word abiding in you: whom he hath sent, him ye believe not.
39 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
40 And ye will not come to me, that ye might have life.
41 I receive not honour from men.
42 But I know you, that ye have not the love of God in you.
43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?
45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.
46 For had ye believed Moses, ye would have believed me: for he wrote of me.
47 But if ye believe not his writings, how shall ye believe my words?

Jesus Begins to Preach

Nazareth, April, A.D.

To the People In the Synagogue

ST. MATTHEW
Chapter 4
17 Repent: for the kingdom of heaven is at hand.

ST. MARK

Chapter 1

15 The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

ST. LUKE

Chapter 4

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

21 This day is this Scripture fulfilled in your ears.

23 Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 Verily I say unto you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman *that was* a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

Capernaum, May, A.D. 28

To Simon and Andrew

ST. MATTHEW

Chapter 4

19 Follow me, and I will make you fishers of men.

ST. MARK

Chapter 1

17 Come ye after me, and I will make you to become fishers of men.

ST. LUKE

Chapter 5

4 Launch out into the deep, and let down your nets for a draught.

10 Fear not; from henceforth thou shalt catch men.

Capernaum, May, A.D. 28

To a Demoniac

ST. MARK

Chapter 1

25 Hold thy peace, and come out of him.

ST. LUKE

Chapter 4

35 Hold thy peace, and come out of him.

Capernaum, May, A.D. 28

To His Disciples

ST. MARK

Chapter 1

38 Let us go into the next towns, that I may preach there also: for therefore came I forth.

ST. LUKE

Chapter 4

43 I must preach the kingdom of God to other cities also: for therefore am I sent.

Capernaum, June, A.D. 28

To a Leper

ST. MATTHEW

Chapter 8

3 I will; be thou clean.

4 See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

ST. MARK

Chapter 1

41 I will; be thou clean.

44 See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

ST. LUKE

Chapter 5

13 I will; be thou clean.

14 Tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Capernaum, June, A.D. 28

To a Paralytic

ST. MATTHEW.

Chapter 9

2 Son, be of good cheer; thy sins be forgiven thee.

6 Arise, take up thy bed, and go unto thine house.

ST. MARK

Chapter 2

5 Son, thy sins be forgiven thee.

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

ST. LUK

Chapter 5

20 Man, thy sins are fo
given thee.

24 I say unto thee, Aris
and take up thy couch; a
go into thine house.

Capernaum, June, A.D. 2

Scribes and Pharisees

ST. MATTHE

Chapter 9

4 Wherefore think ye e
in your hearts?

5 For whether is easier,
say, *Thy* sins be forgiv
thee; or to say, Arise, a
walk?

6 But that ye may kn
that the Son of man ha
power on earth to forg
sins,

ST. MA

Chapter 2

8 Why reason ye th
things in your hearts?

9 Whether is it easier
say to the sick of the pa
Thy sins be forgiven th
or to say, Arise, and take
thy bed, and walk?

10 But that ye may kn
that the Son of man h
power on earth to forg
sins,

ST. LU

Chapter 5

22 What reason ye in y
hearts?

23 Whether is easier
say, Thy sins be forgi
thee; or to say, Rise up
walk?

24 But that ye may k
that the Son of man h
power upon earth to
give sins,

Capernaum, June, A.D. 28

To Levi Matthew

ST. MATTHEW

Chapter 9

9 Follow me.

ST. MARK

Chapter 2

14 Follow me.

ST. LUKE

Chapter 5

27 Follow me.

Capernaum, June, A.D. 28

o the Pharisees

ST. MATTHEW

Chapter 9

2 They that be whole eed not a physician, but ey that are sick.

3 But go ye and learn hat *that* meaneth, I will ave mercy, and not sacri- e: for I am not come to ll the righteous, but sin- ers to repentance.

ST. MARK

Chapter 2

7 They that are whole ve no need of the physi- an, but they that are sick: ame not to call the right- us, but sinners to re- ntance.

ST. LUKE

Chapter 5

They that are whole ed not a physician; but ey that are sick.

I came not to call the hteous, but sinners to re- ntance.

Capernaum, June, A.D. 28

Scribes and Pharisees

ST. MATTHEW

Chapter 9

15 Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth unto an old garment; for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles,and both are preserved.

ST. MARK

Chapter 2

19 Can the children of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment; else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles; else the new wine doth

burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

ST. LUKE
Chapter 5

34 Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old *wine* straightway desireth new; for he saith, The old is better.

Capernaum, June, A.D. 28

To the Pharisees

ST. MATTHEW
Chapter 12

3 Have ye not read what David did, when he was a hungered, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which wa not lawful for him to ea neither for them whic were with him, but only fo the priests?

5 Or have ye not read i the law, how that on th sabbath days the priest in the temple profane th sabbath, and are blameless

6 But I say unto you, Tha in this place is *one* greate than the temple.

7 But if ye had know what *this* meaneth, I wi have mercy, and not sacr fice, ye would not have co demned the guiltless.

8 For the Son of man i Lord even of the sabbat day.

11 What man shall ther be among you, that sha have one sheep, and if fall into a pit on the sa bath day, will he not la hold on it, and lift *it* out?

12 How much then is man better than a shee Wherefore it is lawful to d well on the sabbath days.

ST. MAR
Chapter 2

25 Have ye never rea what David did, when h had need, and was a hu gered, he, and they th were with him?

26 How he went into th house of God in the days Abiathar the high pries and did eat the shewbrea which is not lawful to e but for the priests, and ga also to them which we with him?

27 The sabbath was ma for man, and not man f the sabbath:

28 Therefore the Son of nan is Lord also of the abbath.

Chapter 3

4 Is it lawful to do good n the sabbath days, or to o evil? to save life, or to ill?

ST. LUKE

Chapter 6

Have ye not read so uch as this, what David id, when himself was a ungered, and they which ere with him;

How he went into the ouse of God, and did take id eat the shewbread, and ve also to them that were ith him; which it is not wful to eat but for the iests alone?

That the Son of man is rd also of the sabbath.

I will ask you one thing; it lawful on the sabbath ys to do good, or to do il? to save life, or to de- oy *it?*

---

apernaum, June, A.D. 28

Man with a Withered Hand

ST. MATTHEW

Chapter 12

Stretch forth thine id.

ST. MARK

Chapter 3

Stand forth.

Stretch forth thine hand.

ST. LUKE

Chapter 6

Rise up, and stand forth in the midst.

Stretch forth thy hand.

Mountain near Capernaum, July, A.D. 28

To His Disciples

Sermon on the Mount

ST. MATTHEW

Chapter 5

3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the children of God.

10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and

to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on a hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angr with his brother without cause shall be in danger the judgment: and whos ever shall say to his brot er, Raca, shall be in dang of the council: but whos ever shall say, Thou foo shall be in danger of he fire.

23 Therefore if thou bri thy gift to the altar, a there rememberest that t brother hath aught again thee;

24 Leave there thy gift b fore the altar, and go t way; first be reconciled thy brother, and then co and offer thy gift.

25 Agree with thine a versary quickly, while th art in the way with hi lest at any time the adv sary deliver thee to t judge, and the judge d liver thee to the officer, a thou be cast into prison.

26 Verily I say unto th Thou shalt by no mea come out thence, till th hast paid the utterm farthing.

27 Ye have heard that was said by them of o time, Thou shalt not co mit adultery:

28 But I say unto y That whosoever looketh a woman to lust after h hath committed adult with her already in heart.

29 And if thy right eye fend thee, pluck it out, a cast *it* from thee: for it profitable for thee that o of thy members should p ish, and not *that* thy wh

body should be cast into hell.
30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.
31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:
35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
37 But let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.
38 Ye have heard that it hath been said, an eye for an eye, and a tooth for a tooth:
39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloak also.
41 And whosoever shall compel thee to go a mile, go with him twain.
42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
43 Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.
44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
46 For if ye love them which love you, what reward have ye? do not even the publicans the same?
47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?
48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Chapter 6

1 Take heed that ye do not your alms before men, to be seen of them: otherwise

ye have no reward of your Father which is in heaven.
2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
5 And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
7 But when ye pray, use not vain repetitions, as the heathen *do:* for they think that they shall be heard for their much speaking.
8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
10 Thy kingdom com Thy will be done in eart as *it is* in heaven.
11 Give us this day o daily bread.
12 And forgive us our deb as we forgive our debtors
13 And lead us not in temptation, but deliver from evil: For thine is t kingdom, and the pow and the glory, for eve Amen.
14 For if ye forgive m their trespasses, your hea enly Father will also f give you:
15 But if ye forgive n men their trespasses, n ther will your Father f give your trespasses.
16 Moreover when ye fa be not, as the hypocrites, a sad countenance: for th disfigure their faces, th they may appear unto m to fast. Verily I say un you, They have their ward.
17 But thou, when th fastest, anoint thine hea and wash thy face;
18 That thou appear n unto men to fast, but un thy Father which is in cret: and thy Father whi seeth in secret shall rewa thee openly.
19 Lay not up for you selves treasures upon ear where moth and rust do corrupt, and where thiev break through and steal
20 But lay up for you selves treasures in heave where neither moth n rust doth corrupt, a where thieves do not bre through nor steal:

21 For where your treas-
ıre is, there will your heart
ɔe also.
22 The light of the body is
he eye: if therefore thine
ye be single, thy whole
ody shall be full of light.
23 But if thine eye be evil,
hy whole body shall be
ıll of darkness. If there-
ɔre the light that is in thee
e darkness, how great *is*
ıat darkness!
24 No man can serve two
ıasters: for either he will
ate the one, and love the
ther; or else he will hold
) the one and despise the
:her. Ye cannot serve
od and mammon.
5 Therefore I say unto
ɔu, Take no thought for
ɔur life, what ye shall eat,
what ye shall drink; nor
:t for your body, what ye
all put on. Is not the
:e more than meat, and
e body than raiment?
6 Behold the fowls of the
r: for they sow not, nei-
er do they reap, nor
ther into barns; yet your
avenly Father feedeth
em. Are ye not much
tter than they?
7 Which of you by taking
ɔught can add one cubit
to his stature?
8 And why take ye
ɔught for raiment? Con-
:er the lilies of the field,
w they grow; they toil
t, neither do they spin:
9 And yet I say unto you,
at even Solomon in all
glory was not arrayed
e one of these.
30 Wherefore, if God so
the the grass of the field,
ich today is, and tomor-
row is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Chapter 7

1 Judge not, that ye be not judged.
2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?
5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gathe grapes of thorns, or figs thistles?

17 Even so every good tre bringeth forth good frui but a corrupt tree bringet forth evil fruit.

18 A good tree canne bring forth evil fruit, ne ther *can* a corrupt tre bring forth good fruit.

19 Every tree that brin eth not forth good fruit hewn down, and cast in the fire.

20 Wherefore by the fruits ye shall know the

21 Not every one that sait unto me, Lord, Lord, sha enter into the kingdom heaven; but he that doe the will of my Father whi is in heaven.

22 Many will say to me that day, Lord, Lord, ha we not prophesied in t name? and in thy nar have cast out devils? a in thy name done ma wonderful works?

23 And then will I profe unto them, I never kn you: depart from me, that work iniquity.

24 Therefore whosoev heareth these sayings mine, and doeth them, will liken him unto a wi man, which built his hou upon a rock:

25 And the rain descend and the floods came, a the winds blew, and b upon that house; and fell not: for it was found upon a rock.

26 And every one th heareth these sayings mine, and doeth them n shall be likened unto

olish man, which built is house upon the sand:
7 And the rain descended, nd the floods came, and ie winds blew, and beat pon that house; and it ll: and great was the fall t it.

ST. LUKE

Chapter 6

0 Blessed *be ye* poor: for urs is the kingdom of od.
1 Blessed *are ye* that hun- r now: for ye shall be led. Blessed *are ye* that eep now: for ye shall ugh.
2 Blessed are ye, when en shall hate you, and nen they shall separate u *from their company*, and all reproach *you*, and st out your name as evil, the Son of man's sake.
3 Rejoice ye in that day, d leap for joy: for, be- ld, your reward *is* great heaven: for in the like nner did their fathers to the prophets.
4 But woe unto you that rich! for ye have re- ved your consolation.
5 Woe unto you that are ll for ye shall hunger. e unto you that laugh w! for ye shall mourn l weep.
6 Woe unto you, when all n shall speak well of l for so did their fathers he false prophets.
7 But I say unto you ich hear, Love your mies, do good to them ich hate you,
8 Bless them that curse you, and pray for them which despitefully use you.
9 And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloak forbid not *to take thy* coat also.
10 Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.
11 And as ye would that men should do to you, do ye also to them likewise.
12 For if ye love them which love you, what thank have ye? for sinners also love those that love them.
13 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
14 And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
15 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.
16 Be ye therefore merciful, as your Father also is merciful.
17 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
18 Give, and it shall be given unto you; good meas-

ure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39 Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 And why call ye me, Lord, Lord, and do not things which I say?

47 Whosoever cometh me, and heareth my sings, and doeth them, I shew you to whom he like:

48 He is like a man wh built a house, and dig deep, and laid the foun tion on a rock: and wh the flood arose, the stre beat vehemently upon t house, and could not sh it; for it was founded u a rock.

49 But he that heare and doeth not, is like man that without a fo dation built a house u the earth; against wh the stream did beat ve mently, and immedia it fell; and the ruin of t house was great.

Capernaum, July, A.D.

To a Centurian (*a*)

ST. MATTH
Chapter 8

7 I will come and h him.

To the People

ST. MATTH
Chapter 8

10 Verily I say unto I have not found so g faith, no, not in Israel.

11 And I say unto That many shall come f the east and west, and s sit down with Abrah and Isaac, and Jacob, in kingdom of heaven:

12 But the children of kingdom shall be cast into outer darkness: th

shall be weeping and gnashing of teeth.

ST. LUKE
Chapter 7

9 I say unto you, I have not found so great faith, no, not in Israel.

To a Centurian (*b*)

ST. MATTHEW
Chapter 8

13 Go thy way; and as thou hast believed, *so* be it done unto thee.

Nain, July, A.D. 28

To Widow of Nain And her Son

ST. LUKE
Chapter 7

13 Weep not.
14 Young man, I say unto thee, Arise.

Near Cana, Aug. A.D. 28

To Disciples of John the Baptist

ST. MATTHEW
Chapter 11

Go and shew John again those things which ye do hear and see:
The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
And blessed is *he*, whosoever shall not be offended in me.

ST. LUKE
Chapter 7

22 Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
23 And blessed is *he*, whosoever shall not be offended in me.

Near Cana, Aug. A.D. 28

To the Multitude

ST. MATTHEW
Chapter 11

7 What went ye out into the wilderness to see? A reed shaken with the wind?
8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses.
9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
10 For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven is greater than he.
12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.
14 And if ye will receive *it*, this is Elias, which was for to come.
15 He that hath ears to hear, let him hear.
16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.
18 For John came neither eating nor drinking, and they say, He hath a devil.
19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

ST. LUKE
Chapter 7

24 What went ye out into the wilderness for to see? A reed shaken with the wind?
25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.
27 This is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
28 For I say unto you Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
31 Whereunto then shall I liken the men of this generation? and to what are they like?
32 They are like unto children sitting in the market place, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.
34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!
35 But wisdom is justified of all her children.

Capernaum, Sept. A.D. 2

To Simon a Pharisee
Parable of Two Debtors

ST. LUK
Chapter 7

40 Simon, I have something what to say unto thee.
41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

: Thou hast rightly
lged.
: Seest thou this woman?
ntered into thine house,
ou gavest me no water
my feet: but she hath
shed my feet with tears,
d wiped *them* with the
irs of her head.
Thou gavest me no kiss:
this woman, since the
e I came in, hath not
sed to kiss my feet.
My head with oil thou
st not anoint: but this
man hath anointed my
with ointment.
Wherefore I say unto
e, Her sins, which are
ny, are forgiven; for she
ed much: but to whom
e is forgiven, *the same*
th little.

pernaum, Sept. A.D. 28

Woman a Sinner

ST. LUKE
Chapter 7

Thy sins are forgiven.
Thy faith hath saved
; go in peace.

pernaum, Oct. A.D. 28

Scribes and Pharisees

ST. MATTHEW
Chapter 12

Every kingdom divided
nst itself is brought to
lation; and every city
ouse divided against
shall not stand:
nd if Satan cast out
n, he is divided against
elf; how shall then his
dom stand?
And if I by Beelzebub
out devils, by whom
do your children cast *them* out? therefore they shall be your judges.
28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
29 Or else, how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.
31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.
32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.
33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.
34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
39 An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.
43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.
45 Then goeth he, and taketh with himself seven other spirits more wicl than himself, and they ter in and dwell there: the last *state* of that ma worse than the first. E so shall it be also unto wicked generation.
48 Who is my mother? who are my brethren?
49 Behold my mother my brethren!
50 For whosoever shal the will of my Fat which is in heaven, same is my brother, sister, and mother.

ST. MA

Chapter 3

23 How can Satan cast Satan?
24 And if a kingdom b vided against itself, kingdom cannot stand.
25 And if a house be vided against itself, house cannot stand.
26 And if Satan ris against himself, and divided, he cannot st but hath an end.
27 No man can enter a strong man's house, spoil his goods, excep will first bind the st man; and then he spoil his house.
28 Verily I say unto All sins shall be forg unto the sons of men, blasphemies wherewit ever they shall blasph
29 But he that shall pheme against the Ghost hath never for ness, but is in dange eternal damnation:
33 Who is my mothe my brethren?

34 Behold my mother and
ıy brethren!
35 For whosoever shall do
ıe will of God, the same is
ıy brother, and my sister,
ıd mother.

ST. LUKE

Chapter 11

7 Every kingdom divided
:ainst itself is brought to
:solation; and a house *di-*
ded against a house
lleth.
3 If Satan also be divided
ainst himself, how shall
s kingdom stand? be-
use ye say that I cast out
vils through Beelzebub.
) And if I by Beelzebub
st out devils, by whom
your sons cast *them* out?
erefore shall they be
ur judges.
But if I with the finger
God cast out devils, no
ubt the kingdom of God
:ome upon you.
When a strong man
ned keepeth his palace,
goods are in peace:
But when a stronger
n he shall come upon
ı, and overcome him, he
eth from him all his
ıour wherein he trusted,
l divideth his spoils.
He that is not with me
gainst me; and he that
ıereth not with me
:tereth.
When the unclean spirit
ɔne out of a man, he
keth through dry
:es, seeking rest; and
ing none, he saith, I
return unto my house
nce I came out.
And when he cometh,
he findeth *it* swept and
garnished.
26 Then goeth he, and
taketh *to him* seven other
spirits more wicked than
himself; and they enter in,
and dwell there: and the
last *state* of that man is
worse than the first.
29 This is an evil genera-
tion: they seek a sign; and
there shall no sign be given
it, but the sign of Jonas the
prophet.
30 For as Jonas was a sign
unto the Ninevites, so shall
also the Son of man be to
this generation.
31 The queen of the south
shall rise up in the judg-
ment with the men of this
generation, and condemn
them: for she came from
the utmost parts of the
earth to hear the wisdom
of Solomon; and, behold, a
greater than Solomon *is*
here.
32 The men of Nineveh
shall rise up in the judg-
ment with this generation,
and shall condemn it: for
they repented at the
preaching of Jonas; and,
behold, a greater than
Jonas *is* here.
33 No man, when he hath
lighted a candle, putteth *it*
in a secret place, neither
under a bushel, but on a
candlestick, that they
which come in may see the
light.
34 The light of the body is
the eye: therefore when
thine eye is single, thy
whole body also is full of
light; but when *thine eye* is
evil, thy body also *is* full of
darkness.

35 Take heed therefore, that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Chapter 8

21 My mother and my brethren are these which hear the word of God, and do it.

Capernaum, Oct. A.D. 28

To a Certain Woman

ST. LUKE

Chapter 11

28 Yea, rather, blessed *are* they that hear the word of God, and keep it.

Sea of Galilee, Oct. A.D. 28

To the Multitude
Parable of the Sower

ST. MATTHEW

Chapter 13

3 Behold, a sower went forth to sow;

4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thor sprung up, and chok them:

8 But other fell into go ground, and brought fo fruit, some a hundredfo some sixtyfold, some th tyfold.

9 Who hath ears to he let him hear.

ST. MA

Chapter 4

3 Hearken; Behold, th went out a sower to sow

4 And it came to pass, he sowed, some fell by way side, and the fowl the air came and devou it up.

5 And some fell on st ground, where it had much earth; and imm ately it sprang up, beca it had no depth of earth

6 But when the sun up, it was scorched; and cause it had no root, withered away.

7 And some fell am thorns, and the thorns g up, and choked it, an yielded no fruit.

8 And other fell on g ground, and did yield f that sprang up and creased, and brought fo some thirty, and some ty, and some a hundre

9 He that hath ears hear, let him hear.

ST. LU

Chapter 8

5 A sower went out to his seed: and as he sow some fell by the way s and it was trodden de

and the fowls of the air devoured it.
6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
7 And some fell among thorns: and the thorns sprang up with it, and choked it.
8 And other fell on good ground, and sprang up, and bare fruit a hundredfold. He that hath ears to hear, let him hear.

Sea of Galilee, Oct. A.D. 28

To His Disciples Concerning the Sower

ST. MATTHEW
Chapter 13

1 Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
2 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
3 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
4 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
5 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.
16 But blessed *are* your eyes, for they see: and your ears, for they hear.
17 For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.
18 Hear ye therefore the parable of the sower.
19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.
22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
23 But he that received seed into the good ground

is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

ST. MARK

Chapter 4

11 Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

13 Know ye not this parable? and how then will ye know all parables?

14 The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear t word,

19 And the cares of tl world, and the deceitf ness of riches, and the lu of other things entering choke the word, and it cometh unfruitful.

20 And these are th which are sown on go ground; such as hear t word, and receive *it*, a bring forth fruit, so thirtyfold, some sixty, a some a hundred.

ST. LU

Chapter 8

10 Unto you it is given know the mysteries of kingdom of God: but others in parables; tl seeing they might not s and hearing they mi not understand.

11 Now the parable is th The seed is the word God.

12 Those by the v side are they that he then cometh the devil, taketh away the word of their hearts, lest tl should believe and saved.

13 They on the rock *they*, which, when tl hear, receive the word w joy; and these have root, which for a while lieve, and in time of te tation fall away.

14 And that which among thorns are th which, when they h heard, go forth, and choked with cares riches and pleasures of life, and bring no frui perfection.

15 But that on the good
round are they, which in
n honest and good heart,
aving heard the word,
eep *it*, and bring forth
uit with patience.

ea of Galilee, Oct. A.D. 28

o the Multitude
Parable of the Tares

ST. MATTHEW
Chapter 13

4 The kingdom of heaven
likened unto a man
hich sowed good seed in
s field:
5 But while men slept,
s enemy came and sowed
res among the wheat, and
ent his way.
6 But when the blade
as sprung up, and brought
rth fruit, then appeared
e tares also.
7 So the servants of the
useholder came and said
to him, Sir, didst not
ou sow good seed in thy
ld? from whence then
th it tares?
8 He said unto them, An
emy hath done this. The
vants said unto him,
lt thou then that we go
d gather them up?
9 But he said, Nay; lest
ile ye gather up the
es, ye root up also the
eat with them.
30 Let both grow together
til the harvest: and in
time of harvest I will
to the reapers, Gather
together first the tares,
l bind them in bundles
burn them: but gather
wheat into my barn.

Sea of Galilee, Oct. A.D. 28

To the Disciples
Concerning the Parable
of Tares

ST. MATTHEW
Chapter 13

37 He that soweth the good seed is the Son of man;
38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Sea of Galilee, Oct. A.D. 28

To the Multitude
Parable of Seed
Growing Secretly

ST. MARK
Chapter 4

26 So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Sea of Galilee, Oct. A.D. 28

To the Multitude
Parable of Mustard Seed

ST. MATTHEW
Chapter 13

31 The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

ST. MARK
Chapter 4

30 Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
31 *It is* like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that th fowls of the air may lodg under the shadow of it.

Sea of Galilee, Oct. A.D. 2

To the Multitude
Parable of the Leaven

ST. MATTHE
Chapter 13

33 The kingdom of heave is like unto leaven, whic a woman took, and hid i three measures of meal, ti the whole was leavened.

Sea of Galilee, Oct. A.D.

To the Multitude
Parable of the Hidde Treasure

ST. MATTHE
Chapter 13

44 Again, the kingdom heaven is like unto trea ure hid in a field; t which when a man ha found, he hideth, and f joy thereof goeth and se eth all that he hath, a buyeth that field.

Sea of Galilee, Oct. A.D.

To the Multitude
Parable of the Pearl

ST. MATTHE
Chapter 13

45 Again, the kingdom heaven is like unto a m chantman, seeking good pearls:
46 Who, when he h found one pearl of gr price, went and sold that he had, and bought

Sea of Galilee, Oct. A.D. 28

To the Multitude
Parable of Draw-net

ST. MATTHEW
Chapter 13

47 Again, the kingdom of
neaven is like unto a net,
hat was cast into the sea,
nd gathered of every kind:
48 Which, when it was
ull, they drew to shore,
nd sat down, and gathered
he good into vessels, but
ast the bad away.
49 So shall it be at the end
f the world: the angels
hall come forth, and sever
he wicked from among
he just,
50 And shall cast them
nto the furnace of fire:
nere shall be wailing and
nashing of teeth.

---

ea of Galilee, Oct. A.D. 28

o the Multitude
Parable of Candle
Under Bushel

ST. MARK
Chapter 4

1 Is a candle brought to
put under a bushel, or
nder a bed? and not to be
t on a candlestick?
2 For there is nothing
d, which shall not be
nifested; neither was
y thing kept secret, but
at it should come abroad.

If any man have ears to
ar, let him hear.
Take heed what ye
ar. With what measure ye
te, it shall be measured
you; and unto you that
ar shall more be given.
For he that hath, to
n shall be given: and he
that hath not, from him shall be taken even that which he hath.

ST. LUKE
Chapter 8

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light.
17 For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

---

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Sea of Galilee, Oct. A.D. 28

To the Disciples
Concerning Parables

ST. MATTHEW
Chapter 13

51 Have ye understood all these things?
52 Therefore every scribe *which is* instructed unto the kingdom of heaven, is like unto a man *that is* a householder, which bringeth forth out of his treasure *things* new and old.

Sea of Galilee, Nov. A.D. 28

To His Disciples

ST. MATTHEW
Chapter 8

26 Why are ye fearful, O ye of little faith?

ST. MARK
Chapter 4
35 Let us pass over unto the other side.
40 Why are ye so fearful? how is it that ye have no faith?

ST. LUKE
Chapter 8
22 Let us go over unto the other side of the lake.
25 Where is your faith?

Sea of Galilee, Nov. A.D. 28

Unto the Sea

ST. MARK
Chapter 4
39 Peace, be still.

Decapolis, Nov. A.D. 28

To Unclean Spirits

ST. MATTHEW
Chapter 8
32 Go.

ST. MARK
Chapter 5
8 Come out of the man, *thou* unclean spirit.
9 What is thy name?
19 Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

ST. LUKE
Chapter 8
30 What is thy name?
39 Return to thine own house, and shew how great things God hath done unto thee.

Capernaum, Dec. A.D. 28

To Woman and Others

ST. MATTHEW
Chapter 9
22 Daughter, be of good comfort; thy faith hat made thee whole.

ST. MAR
Chapter 5
30 Who touched m clothes?
34 Daughter, thy fait hath made thee whole; g in peace, and be whole thy plague.

ST. LUK
Chapter 8
45 Who touched me?
46 Somebody hath touch me: for I perceive that vi tue is gone out of me.
48 Daughter, be of goo comfort: thy faith ha made thee whole; go peace.

Capernaum, Dec. A.D. 2

To Jairus and Others

ST. MATTHE
Chapter 9
24 Give place: for t maid is not dead, b sleepeth.

ST. MA
Chapter 5
36 Be not afraid, o believe.
39 Why make ye this a and weep? the damsel not dead, but sleepeth.

ST. LU
Chapter 8
50 Fear not: believe on and she shall be m whole.
52 Weep not; she is dead, but sleepeth.

apernaum, Dec. A.D. 28
o *Jarius' Daughter*
ST. MARK
Chapter 5
1 Talitha cumi;—[inter-
eted, Damsel, arise.]

ST. LUKE
Chapter 8
Maid, arise.

apernaum, Dec. A.D. 28
o *Two Blind Men*
ST. MATTHEW
Chapter 9
Believe ye that I am
le to do this?
According to your faith
it unto you.
See *that* no man know

Nazareth, Dec. A.D. 28
the People
ST. MATTHEW
Chapter 13
A prophet is not with-
honour, save in his own
ntry, and in his own
se.

ST. MARK
Chapter 6
prophet is not without
our, but in his own
ntry, and among his
kin, and in his own
se.

pernaum, Feb. A.D. 29
he Disciples
ST. MATTHEW
Chapter 9
The harvest truly *is*
teous, but the labour-
re few;
ray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Capernaum, Feb. A.D. 29
To the Twelve Disciples
ST. MATTHEW
Chapter 10
5 Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not:
6 But go rather to the lost sheep of the house of Israel.
7 And as ye go, preach, saying, The kingdom of heaven is at hand.
8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
9 Provide neither gold, nor silver, nor brass in your purses;
10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
12 And when ye come into a house, salute it.
13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
15 Verily I say unto you, It shall be more toler-

able for the land of Sodom and Gomorrah in the day of judgment, than for that city.

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against

is father, and the daughr against her mother, and ıe daughter in law against er mother in law.
6 And a man's foes *shall* they of his own houseold.
7 He that loveth father mother more than me is ot worthy of me: and he at loveth son or daughr more than me is not orthy of me.
8 And he that taketh not s cross, and followeth afr me, is not worthy of me.
9 He that findeth his life all lose it: and he that seth his life for my sake all find it.
0 He that receiveth you ceiveth me; and he that ceiveth me receiveth him at sent me.
1 He that receiveth a ophet in the name of a ophet shall receive a ophet's reward; and he it receiveth a righteous n in the name of a right- is man shall receive a hteous man's reward.
2 And whosoever shall e to drink unto one of se little ones a cup of d *water* only in the name a disciple, verily I say o you, he shall in no e lose his reward.

ST. MARK
Chapter 6

1 In what place soever ye er into a house, there le till ye depart from t place.
1 And whosoever shall receive you, nor hear , when ye depart ıce, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

ST. LUKE
Chapter 9

3 Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
4 And whatsoever house ye enter into, there abide, and thence depart.
5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Decapolis, April, A.D. 29

To the Twelve Disciples While Feeding the 5000

ST. MATTHEW
Chapter 14

16 They need not depart; give ye them to eat.
18 Bring them hither to me.

ST. MARK
Chapter 6

31 Come ye yourselves apart into a desert place, and rest awhile.
37 Give ye them to eat.
38 How many loaves have ye? go and see.

ST. LUKE
Chapter 9

13 Give ye them to eat.
14 Make them sit down by fifties in a company.

ST. JOHN
Chapter 6
5 Whence shall we buy bread, that these may eat?
10 Make the men sit down.
12 Gather up the fragments that remain, that nothing be lost.

Sea of Galilee, April, A.D. 29

To the Disciples

ST. MATTHEW
Chapter 14
27 Be of good cheer; It is I; be not afraid.
29 Come.
31 O thou of little faith, wherefore didst thou doubt?

ST. MARK
Chapter 6
50 Be of good cheer; it is I; be not afraid.

ST. JOHN
Chapter 6
20 It is I; be not afraid.

Synagogue in Capernaum, April, A.D. 29

To the People Concerning Bread of Life

ST. JOHN
Chapter 6
26 Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
29 This is the work of G that ye believe on h whom he hath sent.
32 Verily, verily, I unto you, Moses gave not that bread fr heaven; but my Fat giveth you the true br from heaven.
33 For the bread of Go he which cometh d from heaven, and giv life unto the world.
35 I am the bread of l he that cometh to me sh never hunger; and he t believeth on me shall ne thirst.
36 But I said unto y That ye also have seen and believe not.
37 All that the Father eth me shall come to and him that cometh to I will in no wise cast ou
38 For I came down f heaven, not to do mine will, but the will of that sent me.
39 And this is the Fath will which hath sent that of all which he h given me I should nothing, but should r it up again at the last d
40 And this is the wi him that sent me, every one which seeth Son, and believeth on h may have everlasting and I will raise him u the last day.
43 Murmur not am yourselves.
44 No man can com me, except the Fa which hath sent me d him: and I will raise up at the last day.
45 It is written in

rophets, And they shall be
ll taught of God. Every
nan therefore that hath
eard, and hath learned of
he Father, cometh unto me.
46 Not that any man hath
een the Father, save he
vhich is of God, he hath
een the Father.
47 Verily, verily, I say
nto you, He that believeth
n me hath everlasting life.
48 I am that bread of life.
49 Your fathers did eat
anna in the wilderness,
nd are dead.
50 This is the bread which
ometh down from heaven,
iat a man may eat thereof,
nd not die.
51 I am the living bread
hich came down from
eaven: if any man eat of
iis bread, he shall live for
er: and the bread that I
ill give is my flesh, which
will give for the life of
ie world.
53 Verily, verily, I say
nto you, Except ye eat
e flesh of the Son of man,
id drink his blood, ye
ve no life in you.
54 Whoso eateth my flesh,
d drinketh my blood,
th eternal life; and I will
ise him up at the last
y.
55 For my flesh is meat in-
ed, and my blood is drink
leed.
56 He that eateth my flesh,
d drinketh my blood,
elleth in me, and I in
n.
57 As the living Father
th sent me, and I live by
Father; so he that eat-
me, even he shall live
me.
58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Capernaum, April, A.D. 29

To the Disciples

ST. JOHN
Chapter 6

61 Doth this offend you?
62 *What* and if ye shall see the Son of man ascend up where he was before?
63 It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.
64 But there are some of you that believe not.
65 Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
67 Will ye also go away?
70 Have not I chosen you twelve, and one of you is a devil?

Capernaum, April, A.D. 29

To Scribes and Pharisees

ST. MATTHEW
Chapter 15

3 Why do ye also transgress the commandment of God by your tradition?
4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.
5 But ye say, Whosoever shall say to *his* father or

his mother, *It is* a gift, by whatsoever thou mightest be profited by me;
6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.
7 *Ye* hypocrites, well did Esaias prophesy of you, saying,
8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.
9 But in vain they do worship me, teaching *for* doctrines the commandments of men.

ST. MARK
Chapter 7

6 Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.
7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.
8 For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.
9 Full well ye reject the commandment of God, that ye may keep your own tradition.
10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
11 But ye say, If a ma shall say to his father mother, *It is* Corban, th is to say, a gift, by whats ever thou mightest be pro ited by me; *he shall be fr*
12 And ye suffer him more to do aught for h father or his mother;
13 Making the word God of none effect throug your tradition, which have delivered: and mar such like things do ye.

Capernaum, April, A.D.
To the Multitude
ST. MATTHE
Chapter 15
10 Hear, and understan
11 Not that which goe into the mouth defileth man; but that which co eth out of the mouth, th defileth a man.

ST. MAR
Chapter 7
14 Hearken unto me eve one *of you*, and understan
15 There is nothing fro without a man, that ent ing into him can def him: but the things whi come out of him, those they that defile the man
16 If any man have ears hear, let him hear.

Capernaum, April, A.D.
To the Disciples
ST. MATTHI
Chapter 15
13 Every plant, which heavenly Father hath planted, shall be rooted
14 Let them alone: th be blind leaders of

blind. And if the blind lead the blind, both shall fall into the ditch.

16 Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

ST. MARK
Chapter 7

18 Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

Phoenicia, June, A.D. 29

To Syrophoenician Woman

ST. MATTHEW
Chapter 15

24 I am not sent but unto the lost sheep of the house of Israel.

26 It is not meet to take the children's bread, and to cast *it* to dogs.

28 O woman, great *is* thy faith: be it unto thee even as thou wilt.

ST. MARK
Chapter 7

27 Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

29 For this saying go thy way; the devil is gone out of thy daughter.

Decapolis, July, A.D. 29

To Deaf and Dumb Man

ST. MARK
Chapter 7

34 Ephphatha. — [That is, Be opened.]

Decapolis, July, A.D. 29

To the Disciples While Feeding the 4000

ST. MATTHEW
Chapter 15

32 I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

34 How many loaves have ye?

ST. MARK

Chapter 8

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:
3 And if I send them away fasting to their own houses, they will faint by the way:
5 How many loaves have ye?

Dalmanutha, Aug. A.D. 29

Pharisees and Sadducees

ST. MATTHEW

Chapter 16

2 When it is evening, ye say, *It will be* fair weather: for the sky is red.
3 And in the morning, *It will be* foul weather to day: for the sky is red and lowering. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?
4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

ST. MARK

Chapter 8

12 Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Decapolis, Aug. A.D. 29

Cautions Disciples Against Leaven of Pharisees

ST. MATTHEW

Chapter 16

6 Take heed and beware of the leaven of the Phar sees and of the Sadducees.
8 O ye of little faith, wh reason ye among you selves, because ye ha brought no bread?
9 Do ye not yet understan neither remember the fi loaves of the five thousan and how many baskets took up?
10 Neither the sev loaves of the four thousan and how many baskets took up?
11 How is it that ye not understand that spake *it* not to you co cerning bread, that should beware of t leaven of the Pharisees a of the Sadducees?

ST. MA

Chapter 8

15 Take heed, beware t the leaven of the Pharise and *of* the leaven of Her
17 Why reason ye, beca ye have no bread? perce ye not yet, neither und stand? have ye your he yet hardened?
18 Having eyes, see ye n and having ears, hear not? and do ye not rem ber?
19 When I brake the loaves among five th sand, how many bask full of fragments t ye up?
20 And when the se among four thousand, h many baskets full of f ments took ye up?
21 How is it that ye do understand?

Bethsaida, Decapolis, Aug. A.D. 29

To a Blind Man

ST. MARK
Chapter 8

26 Neither go into the town, nor tell *it* to any in the town.

Cesarea Philippi, Aug. A.D. 29

To the Disciples

ST. MATTHEW
Chapter 16

13 Whom do men say that , the Son of man, am?
15 But whom say ye that I m?

ST. MARK
Chapter 8

27 Whom do men say that am?
29 But whom say ye that am?

ST. LUKE
Chapter 9

18 Whom say the people hat I am?
20 But whom say ye that am?.

Cesarea Philippi, Aug. A.D. 29

o Peter

ST. MATTHEW
Chapter 16

7 Blessed art thou, Simon ar-jona: for flesh and ood hath not revealed *it* ito thee, but my Father hich is in heaven.
8 And I say also unto ee, That thou art Peter, id upon this rock I will ild my church; and the tes of hell shall not pre- il against it.
19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.
23 Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

ST. MARK
Chapter 8

33 Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Cesarea Philippi, Aug. A.D. 29

To the Disciples Foretells Passion

ST. MATTHEW
Chapter 16

24 If any *man* will come after me, let him deny himself, and take up his cross, and follow me.
25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

ST. MARK

Chapter 8

34 Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Chapter 9

1 Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

ST. LUKE

Chapter 9

22 The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Father's and of the holy angels.

27 But I tell you of a truth there be some standing here, which shall not taste of death, till they see the kingdom of God.

Mt. Hermon, Aug. A.D. 29

To Peter, James and John
The Transfiguration

ST. MATTHEW

Chapter 17

7 Arise, and be not afraid.

9 Tell the vision to no man, until the Son of man be risen again from the dead.

11 Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

ST. MARK
Chapter 9
12 Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

Foot of Mt. Hermon, Aug. A.D. 29

To the Scribes

ST. MARK
Chapter 9
16 What question ye with them?

Foot of Mt. Hermon, Aug. A.D. 29

To Father of Son Having a Dumb Spirit

ST. MATTHEW
Chapter 17
17 O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

ST. MARK
Chapter 9
19 O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
21 How long is it ago since this came unto him?
23 If thou canst believe, all things *are* possible to him that believeth.

ST. LUKE
Chapter 9
41 O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

Foot of Mt Hermon, Aug. A.D. 29

To the Dumb Spirit

ST. MARK
Chapter 9
25 *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Foot of Mt. Hermon, Aug. A.D. 29

To the Disciples

ST. MATTHEW
Chapter 17
20 Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you.
21 Howbeit this kind goeth not out but by prayer and fasting.

ST. MARK
Chapter 9
29 This kind can come forth by nothing, but by prayer and fasting.

Galilee, Sept. A.D. 29

To the Disciples Foretells Passion

ST. MATTHEW
Chapter 17
22 The Son of man shall be

betrayed into the hands of men:
23 And they shall kill him, and the third day he shall be raised again.

ST. MARK
Chapter 9

31 The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

ST. LUKE
Chapter 9

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

Capernaum, Sept. A.D. 29

To Simon Peter

ST. MATTHEW
Chapter 17

25 What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
26 Then are the children free.
27 Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Capernaum, Sept. A.D. 29

To the Disciples Instructing the Twelve

ST. MATTHEW
Chapter 18

3 Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven.
4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
5 And whoso shall receive one such little child in my name receiveth me.
6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.
7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!
8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

ST. MARK

Chapter 9

33 What was it that ye disputed among yourselves by the way?

35 If any man desire to be first, *the same* shall be last of all, and servant of all.

37 Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me.

39 Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having

two hands to go into hell, into the fire that never shall be quenched:
44 Where their worm dieth not, and the fire is not quenched.
45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
46 Where their worm dieth not, and the fire is not quenched.
47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
48 Where their worm dieth not, and the fire is not quenched.
49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.
50 Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

ST. LUKE
Chapter 9

48 Whosoever shall receive this child in my name receiveth me; and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.
50 Forbid *him* not: for he that is not against us is for us.

Capernaum, Sept. A.D. 29

To Simon Peter

ST. MATTHEW
Chapter 18

22 I say not unto thee, Until seven times: but, Until seventy times seven.

Capernaum, Oct. A.D. 29

To the Disciples Instructing the Twelve

ST. MATTHEW
Chapter 18

23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.
24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.
25 But forasmuch as he had not to pay, his lord commanded him to be sold and his wife, and children and all that he had, and payment to be made.
26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and will pay thee all.
27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
28 But the same servant went out, and found one of his fellow servants, which owed him a hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.
29 And his fellow servant

fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldst not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

ST. JOHN

Chapter 7

My time is not yet come: but your time is always ready.

The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

Jerusalem, in the Temple, Oct. A.D. 29

To the People

ST. JOHN

Chapter 7

16 My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and *yet* none of you keepeth the law? Why go ye about to kill me?

21 I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge righteous judgment.

28 Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him; for I am from him, and he hath sent me.

33 Yet a little while am I with you, and *then* I go unto him that sent me.
34 Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come.
37 If any man thirst, let him come unto me, and drink.
38 He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.

Chapter 8

7 He that is without sin among you, let him first cast a stone at her.

Jerusalem, in the Temple, Oct. A.D. 29

Woman Taken in Adultery

ST. JOHN

Chapter 8

10 Woman, where are those thine accusers? hath no man condemned thee?
11 Neither do I condemn thee: go, and sin no more.

Jerusalem, in the Temple, Oct. A.D. 29

To the People

ST. JOHN

Chapter 8

12 I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
14 Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
15 Ye judge after the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
17 It is also written in your law, that the testimony of two men is true.
18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
19 Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
21 I go my way, and ye shall seek me, and shall die in your sins: whither I go ye cannot come.
23 Ye are from beneath; I am from above: ye are of this world; I am not of this world.
24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.
25 Even *the same* that I said unto you from the beginning.
26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
28 When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
31 If ye continue in my

ord, *then* are ye my disci-
les indeed;
2 And ye shall know the
uth, and the truth shall
ake you free.
4 Verily, verily, I say
nto you, Whosoever com-
itteth sin is the servant
sin.
5 And the servant abid-
h not in the house for
er: *but* the Son abideth
er.
6 If the Son therefore
all make you free, ye
all be free indeed.
7 I know that ye are Ab-
ham's seed; but ye seek
kill me, because my
rd hath no place in you.
8 I speak that which I
ve seen with my Father:
d ye do that which ye
ve seen with your father.
9 If ye were Abraham's
ldren, ye would do the
rks of Abraham.
10 But now ye seek to kill
, a man that hath told
the truth, which I have
rd of God: this did not
raham.
11 Ye do the deeds of your
ier.
12 If God were your Fa-
r, ye would love me: for
oceeded forth and came
n God; neither came I
myself, but he sent me.
13 Why do ye not under-
id my speech? *even* be-
se ye cannot hear my
d.
14 Ye are of *your* father
devil, and the lusts of
r father ye will do: he
a murderer from the
nning, and abode not
e truth, because there
truth in him. When
he speaketh a lie, he speak-
eth of his own: for he is a
liar, and the father of it.
45 And because I tell *you*
the truth, ye believe me not.
46 Which of you convinc-
eth me of sin? And if I say
the truth, why do ye not
believe me?
47 He that is of God hear-
eth God's words: ye there-
fore hear *them* not, because
ye are not of God.
49 I have not a devil; but
I honour my Father, and
ye do dishonour me.
50 And I seek not mine
own glory: there is one that
seeketh and judgeth.
51 Verily, verily, I say
unto you, If a man keep my
saying, he shall never see
death.
54 If I honour myself, my
honour is nothing: it is my
Father that honoureth me;
of whom ye say, that he is
your God:
55 Yet ye have not known
him; but I know him: and
if I should say, I know him
not, I shall be a liar like
unto you: but I know him,
and keep his saying.
56 Your father Abraham
rejoiced to see my day:
and he saw *it*, and was glad.
58 Verily, verily, I say
unto you, Before Abraham
was, I am.

Jerusalem, Oct. A.D. 29

To Disciples and Blind Man

ST. JOHN

Chapter 9

3 Neither hath this man
sinned, nor his parents:
but that the works of God

should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

7 Go, wash in the pool of Siloam.

35 Dost thou believe on the Son of God?

37 Thou hast both seen him, and it is he that talketh with thee.

39 For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

Jerusalem, Oct. A.D. 29

To the Pharisees
Parable of Good Shepherd

ST. JOHN

Chapter 9

41 If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Chapter 10

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and e
sheep follow him: for th y
know his voice.

5 And a stranger will th y
not follow, but will : e
from him; for they kn v
not the voice of strange

7 Verily, verily, I say u o
you, I am the door of e
sheep.

8 All that ever came -
fore me are thieves a l
robbers: but the sheep d
not hear them.

9 I am the door: by m f
any man enter in, he sh l
be saved, and shall go n
and out, and find pastu

10 The thief cometh n t,
but for to steal, and to k l,
and to destroy: I am c e
that they might have l ,
and that they might h e
it more abundantly.

11 I am the good sh
herd: the good sheph d
giveth his life for e
sheep.

12 But he that is a h -
ling, and not the sheph l,
whose own the sheep e
not, seeth the wolf com ,
and leaveth the sheep, d
fleeth; and the wolf ca -
eth them, and scatte h
the sheep.

13 The hireling fleeth, -
cause he is a hireling, d
careth not for the shee

14 I am the good sheph l,
and know my *sheep*, and n
known of mine.

15 As the Father know h
me, even so know I the -
ther: and I lay down y
life for the sheep.

16 And other sheep I h ,
which are not of this f :
them also I must br g,
and they shall hear y

oice; and there shall be
ne fold, *and* one shepherd.
17 Therefore doth my Fa-
ıer love me, because I lay
own my life, that I might
ıke it again.
18 No man taketh it from
ıe, but I lay it down of
yself. I have power to
y it down, and I have
ower to take it again.
ıis commandment have I
ceived of my Father.

nal Departure from Gali-
lee, Oct. A.D. 29

) *James and John*

ST. LUKE
Chapter 9

5 Ye know not what
anner of spirit ye are of.
6 For the Son of man is
t come to destroy men's
es, but to save *them*.

Galilee, Oct. A.D. 29

) *Certain*
Would-be Followers

ST. MATTHEW
Chapter 8

The foxes have holes,
d the birds of the air
ve nests; but the Son of
n hath not where to lay
head.
Follow me; and let the
d bury their dead.

ST. LUKE
Chapter 9

Foxes have holes, and
ds of the air *have* nests;
the Son of man hath
where to lay *his* head.
Follow me.
Let the dead bury their
d: but go thou and
ach the kingdom of God.

62 No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Samaria, Nov. A.D. 29

To the Seventy Sent Out

ST. LUKE
Chapter 10

2 The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
3 Go your ways: behold, I send you forth as lambs among wolves.
4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
5 And into whatsoever house ye enter, first say, Peace *be* to this house.
6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
11 Even the very dust of your city, which cleaveth

on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

ST. MATTHEW

Chapter 11

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brough down to hell: for if th mighty works, which hav been done in thee, had bee done in Sodom, it woul have remained until thi day.

24 But I say unto yo That it shall be more tol erable for the land of Sod om in the day of judg ment, than for thee.

Samaria, Nov. A.D. 29

To the Seventy Returned

ST. LUK

Chapter 10

18 I beheld Satan as ligh ning fall from heaven.

19 Behold, I give unto yo power to tread on serpen and scorpions, and ov all the power of the enem and nothing shall by ar means hurt you.

20 Notwithstanding, this rejoice not, that th spirits are subject un you; but rather rejoice, b cause your names are wri ten in heaven.

Samaria, Nov. A.D. 29

Jesus' Prayer

ST. MATTHE

Chapter 11

25 I thank thee, O Fathe Lord of heaven and eart because thou hast hid the things from the wise a prudent, and hast reveal them unto babes.

26 Even so, Father; for it seemed good in thy sigh

27 All things are deliver unto me of my Father; a no man knoweth the S

but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal *him*.

ST. LUKE
Chapter 10

21 I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

Samaria, Nov. A.D. 29

To the Disciples

ST. MATTHEW
Chapter 11

28 Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.
29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
30 For my yoke *is* easy, and my burden is light.

ST. LUKE
Chapter 10

23 Blessed *are* the eyes which see the things that ye see:
24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

Perea, Dec. A.D. 29

To a Lawyer
Parable of Good Samaritan

ST. LUKE
Chapter 10

26 What is written in the law? how readest thou?
28 Thou hast answered right: this do, and thou shalt live.
30 A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.
31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.
32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.
33 But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion *on him*,
34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of

him: and whatsoever thou spendest more, when I come again, I will repay thee.
36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
37 Go, and do thou likewise.

Perea, Dec. A.D. 29

To the Disciples Teaches How to Pray

ST. LUKE
Chapter 11

2 When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come.
Thy will be done, as in heaven, so in earth.
3 Give us day by day our daily bread.
4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
5 Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
6 For a friend of mine in his journey is come to me, and I have nothing to set before him?
7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?
12 Or if he shall ask an egg, will he offer him a scorpion?
13 If ye then, being evil, know how to give good gifts unto your children; how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

Perea, Dec. A.D. 29

To a Pharisee Denounces Hypocrisy

ST. LUKE
Chapter 11

39 Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
40 *Ye* fools, did not he that made that which is without, make that which is within also?
41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware *of them*.

46 Woe unto you also, *ye* lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Perea, Dec. A.D. 29

To the Disciples

ST. LUKE

Chapter 12

1 Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore, whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me

before men, him shall the Son of man also confess before the angels of God:
9 But he that denieth me before men shall be denied before the angels of God.
10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
11 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

Perea, Dec. A.D. 29

To a Disciple
Parable of Rich Fool

ST. LUKE
Chapter 12

14 Man, who made me a judge or a divider over you?
15 Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
16 The ground of a certain rich man brought forth plentifully:
17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.
20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
21 So *is* he that layeth up treasure for himself, and is not rich toward God.

Perea, Dec. A.D. 29

To the Disciples
On Care-Taking

ST. LUKE
Chapter 12

22 Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
23 The life is more than meat, and the body *is more* than raiment.
24 Consider the ravens for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
25 And which of you with taking thought can add to his stature one cubit?
26 If ye then be not able to do that thing which is least, why take ye thought for the rest?
27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
28 If then God so cloth

the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms: provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 Let your loins be girded about, and *your* lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

42 Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more.

49 I am come to send fire on the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Perea, Dec. A.D. 29

To the People
Signs of the Times

ST. LUKE

Chapter 12

54 When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when *ye see* the south wind blow, ye say, There will be heat; and it cometh to pass.

56 *Ye* hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

Chapter 13

2 Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Parable of Fig Tree

6 A certain *man* had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Be-

hold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it:*

9 And if it bear fruit, *well:* and if not, *then* after that thou shalt cut it down.

Perea, Dec. A.D. 29

To Infirm Woman

ST. LUKE
Chapter 13

12 Woman, thou art loosed from thine infirmity.

Perea, Dec. A.D. 29

To Ruler of the Synagogue

ST. LUKE
Chapter 13

15 *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Perea, Dec. A.D. 29

To the People
Parable of Mustard Seed

ST. LUKE
Chapter 13

18 Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

Perea, Dec. A.D. 29

To the People
Parable of the Leaven

ST. LUKE
Chapter 13

20 Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

Perea, Dec. A.D. 29

To the People
While Journeying
Toward Jerusalem

ST. LUKE
Chapter 13

24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the Master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto

you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all *ye* workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 And, behold, there are last which shall be first; and there are first which shall be last.

Near Jerusalem, Dec. A.D. 29

To the Pharisees Regarding Herod

ST. LUKE

Chapter 13

32 Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

Near Jerusalem, Dec. A.D. 29

To Jerusalem

ST. LUKE

Chapter 13

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

Bethany, Dec. A.D. 29

To Martha

ST. LUKE

Chapter 10

41 Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Jerusalem, Dec. A.D. 29

To the Jews

ST. JOHN

Chapter 10

25 I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

30 I and *my* Father are one.

32 Many good works have I shewed you from my Father; for which of those works do ye stone me?

34 Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the Scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works; that ye may know, and believe, that the Father *is* in me, and I in him.

Perea, Jan. A.D. 30

To Lawyers and Pharisees

ST. LUKE

Chapter 14

3 Is it lawful to heal on the sabbath day?

5 Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Perea, Jan. A.D. 30

To a Pharisee
Parable of Great Supper

ST. LUKE

Chapter 14

16 A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Perea, Jan. A.D. 30

To the Multitude
Count the Cost

ST. LUKE

Chapter 14

26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
34 Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?
35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

Perea, Jan. A.D. 30

To Publicans and Sinners
Parable of Lost Sheep

ST. LUKE
Chapter 15

4 What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.
6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Perea, Jan. A.D. 30

To Publicans and Sinners
Parable of Lost Coin

ST. LUKE
Chapter 15

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it?*
9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Perea, Jan. A.D. 30

To Publicans and Sinners
Parable of Prodigal Son

ST. LUKE
Chapter 15

11 A certain man had two sons:
12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me.* And he divided unto them *his* living.
13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
15 And he went and joined

himself to a citizen of that country; and he sent him into his fields to feed swine.
16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
19 And am no more worthy to be called thy son: make me as one of thy hired servants.
20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:
23 And bring hither the fatted calf, and kill *it*; and let us eat, and be merry:
24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.
25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.
26 And he called one of the servants, and asked what these things meant.
27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.
28 And he was angry, and would not go in: therefore came his father out, and entreated him.
29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends:
30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
31 And he said unto him, Son, thou art ever with me, and all that I have is thine.
32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Perea, Jan. A.D. 30

To the Disciples
Parable of Unjust Steward

ST. LUKE

Chapter 16

1 There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?
6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.
7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches?*
12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Perea, Jan. A.D. 30

To the Pharisees

ST. LUKE

Chapter 16

15 Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
16 The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it.
17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

Perea, Jan. A.D. 30

To the Pharisees
Parable of the
Rich Man and Lazarus

ST. LUKE

Chapter 16

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Perea, Jan. A.D. 30

To the Disciples
Teaches Forgiveness

ST. LUKE

Chapter 17

1 It is impossible but that offences will come: but woe *unto him*, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a

day turn again to thee, saying, I repent; thou shalt forgive him.

6 If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you, having a servant ploughing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Perea, Jan. A.D. 30

Messengers Concerning Lazarus

ST. JOHN
Chapter 11

This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Perea, Jan. A.D. 30

the Disciples

ST. JOHN
Chapter 11

Let us go into Judea again.

9 Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

14 Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Bethany, Feb. A.D. 30

To Martha

ST. JOHN
Chapter 11

23 Thy brother shall rise again.

25 I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

Bethany, Feb. A.D. 30

To Mary

ST. JOHN
Chapter 11

34 Where have ye laid him?

Bethany, Feb. A.D. 30

To Martha and Others

ST. JOHN
Chapter 11

39 Take ye away the stone.

40 Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Bethany, Feb. A.D. 30

Jesus' Prayer

ST. JOHN

Chapter 11

41 Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

Bethany, Feb. A.D. 30

To Lazarus

ST. JOHN

Chapter 11

43 Lazarus, come forth.

Bethany, Feb. A.D. 30

To Mary and Martha

ST. JOHN

Chapter 11

44 Loose him, and let him go.

Galilee, near Samaria, March, A.D. 30

To the Lepers

ST. LUKE

Chapter 17

14 Go shew yourselves unto the priests.

17 Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 Arise, go thy way: thy faith hath made thee whole.

Perea, March, A.D. 30

To the Pharisees

ST. LUKE

Chapter 17

20 The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Perea, March, A.D. 30

To the Disciples
Son of Man Coming

ST. LUKE

Chapter 17

22 The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

23 And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.

24 For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they

bought, they sold, they planted, they builded;
29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.
30 Even thus shall it be in the day when the Son of man is revealed.
31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
32 Remember Lot's wife.
33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
34 I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.
35 Two *women* shall be grinding together; the one shall be taken, and the other left.
36 Two *men* shall be in the field; the one shall be taken, and the other left.
37 Wheresoever the body *is*, thither will the eagles be gathered together.

Perea, March, A.D. 30

To the Disciples
Parable of Unjust Judge

ST. LUKE
Chapter 18

2 There was in a city a judge, which feared not God, neither regarded man:
3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
6 Hear what the unjust judge saith.
7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

Perea, March, A.D. 30

To the Pharisees
Parable of Pharisee and Publican

ST. LUKE
Chapter 18

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.
12 I fast twice in the week, I give thithes of all that I possess.
13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Perea, March, A.D. 30

To the Pharisees Respecting Divorce

ST. MATTHEW
Chapter 19

4 Have ye not read, that he which made *them* at the beginning made them male and female,
5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?
6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
8 Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
9 And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery

ST. MARK
Chapter 10

3 What did Moses command you?
5 For the hardness of your heart he wrote you this precept.
6 But from the beginning of the creation God made them male and female.
7 For this cause shall a man leave his father and mother, and cleave to his wife;
8 And they twain shall be one flesh: so then they are no more twain, but one flesh.
9 What therefore God hath joined together, let not man put asunder.

Perea, March, A.D. 30

To the Disciples Respecting Divorce

ST. MATTHEW
Chapter 19

11 All *men* cannot receive this saying, save *they* to whom it is given.
12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

ST. MARK
Chapter 10

11 Whosoever shall put away his wife, and marry another, committeth adultery against her.
12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Perea, March, A.D. 30

To the Disciples

ST. MATTHEW
Chapter 19

14 Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.

ST. MARK
Chapter 10

14 Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.
15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

ST. LUKE
Chapter 18

16 Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Perea, March, A.D. 30

To Rich Young Ruler

ST. MATTHEW
Chapter 19

17 Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.
18 Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.
21 If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

ST. MARK
Chapter 10

18 Why callest thou me good? *there is* none good but one, *that is*, God.
19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
21 One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

ST. LUKE
Chapter 18

19 Why callest thou me good? none *is* good, save one, *that is*, God.
20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
22 Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
24 How hardly shall they that have riches enter into the kingdom of God!
25 For it is easier for a

camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Perea, March, A.D. 30

To the Disciples
Dangers of Riches

ST. MATTHEW

Chapter 19

23 Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
26 With men this is impossible; but with God all things are possible.
28 Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.
30 But many *that are* first shall be last; and the last *shall be* first.

ST MARK

Chapter 10

23 How hardly shall they that have riches enter into the kingdom of God!
24 Children, how hard is it for them that trust in riches to enter into the kingdom of God!
25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter int the kingdom of God.
27 With men *it is* impossible, but not with God: for with God all things are possible.
29 Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
30 But he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.
31 But many *that are* first shall be last; and the last first.

ST. LUKE

Chapter 18

27 The things which are impossible with men are possible with God.
29 Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

Perea, March, A.D. 30

To the Disciples
Parable of Labourers

ST. MATTHEW
Chapter 20

1 For the kingdom of heaven is like unto a man *that is* a householder, which went out early in the morning to hire labourers into his vineyard.
2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
3 And he went out about the third hour, and saw others standing idle in the marketplace,
4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
5 Again he went out about the sixth and ninth hour, and did likewise.
6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.
8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.
9 And when they came that *were hired* about the eleventh hour, they received every man a penny.
10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
11 And when they had received *it*, they murmured against the goodman of the house,
12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.
13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.
15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
16 So the last shall be first, and the first last: for many be called, but few chosen.

Perea, March, A.D. 30

To the Twelve Disciples
Foretells His Passion

ST. MATTHEW
Chapter 20

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him:* and the third day he shall rise again.

ST. MARK
Chapter 10

33 Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:
34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.

ST. LUKE
Chapter 18

31 Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.
32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:
33 And they shall scourge *him*, and put him to death; and the third day he shall rise again.

Perea, March, A.D. 30

To James and John And Their Mother

ST. MATTHEW
Chapter 20

21 What wilt thou?
22 Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?
23 Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

ST. MARK
Chapter 10

36 What would ye that I should do for you?
38 Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
39 Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

Perea, March, A.D. 30

To the Ten Disciples Taught to be Lowly

ST. MATTHEW
Chapter 20

25 Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;
27 And whosoever will be chief among you, let him be your servant:
28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

ST. MARK
Chapter 10

42 Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:
44 And whosoever of you will be the chiefest, shall be servant of all.
45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Near Jericho, March, A.D. 30

To Two Blind Men

ST. MATTHEW
Chapter 20

32 What will ye that I shall do unto you?

ST. MARK
Chapter 10

51 What wilt thou that I should do unto thee?
52 Go thy way; thy faith hath made thee whole.

ST. LUKE
Chapter 18

41 What wilt thou that I shall do unto thee?
42 Receive thy sight: thy faith hath saved thee.

Jericho, March, A.D. 30

To Zaccheus

ST. LUKE
Chapter 19

5 Zaccheus, make haste, and come down; for to day I must abide at thy house.
9 This day is salvation come to this house, forasmuch as he also is a son of Abraham.
10 For the Son of man is come to seek and to save that which was lost.

Near Jerusalem, March, A.D. 30

To the People
Parable of the Pounds

ST. LUKE
Chapter 19

12 A certain nobleman went into a far country to receive for himself a kingdom, and to return.
13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.
14 But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.
15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.
16 Then came the first, saying, Lord, thy pound hath gained ten pounds.
17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.
19 And he said likewise to him, Be thou also over five cities.
20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:
21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.
22 And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?
24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.
25 (And they said unto him, Lord, he hath ten pounds.)
26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

THE LAST WEEK

Bethphage, Sunday, April 2, A.D. 30

To Two Disciples

ST. MATTHEW
Chapter 21

2 Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.
3 And if any *man* say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

ST. MARK
Chapter 11

2 Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.
3 And if any man say unto you, Why do ye this? say ye that The Lord hath need of him; and straightway he will send him hither.

ST. LUKE
Chapter 19

30 Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.
31 And if any man ask you, Why do ye loose *him?* thus shall ye say unto him, Because the Lord hath need of him.

Near Jerusalem, Sunday, April 2, A.D. 30

To the Pharisees

ST. LUKE
Chapter 19

40 I tell you that, if these should hold their peace, the stones would immediately cry out.

Near Jerusalem, Sunday, April 2, A.D. 30

To Jerusalem

ST. LUKE
Chapter 19

42 If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

In the Temple, Sunday, April 2, A.D. 30

To Money Changers

ST. MATTHEW
Chapter 21

13 It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

ST. MARK
Chapter 11

17 Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

ST. LUKE
Chapter 19

46 It is written, My house is the house of prayer; but ye have made it a den of thieves.

In the Temple, Sunday, April 2, A.D. 30

Chief Priests and Scribes

ST. MATTHEW
Chapter 21

16 Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Near Bethany, Monday, April 3, A.D. 30

To the Fig Tree

ST. MATTHEW
Chapter 21

19 Let no fruit grow on thee henceforward for ever.

ST. MARK
Chapter 11

14 No man eat fruit of thee hereafter for ever.

Near Bethany, Tuesday, April 4, A.D. 30

To Disciples Concerning Power of Prayer

ST. MATTHEW
Chapter 21

21 Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain,

Be thou removed, and be thou cast into the sea; it shall be done.
22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

ST. MARK
Chapter 11

22 Have faith in God.
23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.
25 And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespasses.
26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

In the Temple, Tuesday, April 4, A.D. 30

To Chief Priests and Elders

ST. MATTHEW
Chapter 21

24 I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
25 The baptism of John, whence was it? from heaven, or of men?
27 Neither tell I you by what authority I do these things.

ST. MARK
Chapter 11

29 I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
30 The baptism of John, was *it* from heaven, or of men? answer me.
33 Neither do I tell you by what authority I do these things.

ST. LUKE
Chapter 20

3 I will also ask you one thing; and answer me:
4 The baptism of John, was it from heaven, or of men?
8 Neither tell I you by what authority I do these things.

In the Temple, Tuesday, April 4, A.D. 30

To Chief Priests and Elders
Parable of Two Sons

ST. MATTHEW
Chapter 21

28 But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
29 He answered and said, I will not; but afterward he repented, and went.
30 And he came to the second, and said likewise. And he answered and said, I *go*, sir; and went not.
31 Whether of them twain did the will of *his* father?

Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

In the Temple, Tuesday, April 4, A.D. 30

Chief Priests and Pharisees Parable of the Wicked Husbandman

ST. MATTHEW
Chapter 21

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one,and killed another,and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast *him* out of the vineyard, and slew *him*.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

42 Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

ST. MARK
Chapter 12

1 A *certain* man planted a vineyard, and set a hedge about *it*, and digged *a place for* the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again he sent unto them another servant; and

at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this Scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

ST. LUKE

Chapter 20

9 A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and the beat him also, and entrea ed *him* shamefully, an sent *him* away empty.

12 And again he sent third: and they wounde him also, and cast *him* ou

13 Then said the lord the vineyard, What shall do? I will send my belove son: it may be they wi reverence *him* when the see him.

14 But when the husban men saw him, they reaso ed among themselves, sa ing, This is the heir: com let us kill him, that the i heritance may be ours.

15 So they cast him out the vineyard, and kille *him*. What therefore sha the lord of the vineyard d unto them?

16 He shall come and d stroy these husbandme and shall give the vin yard to others.

17 What is this then th is written, The stone whic the builders rejected, t same is become the head the corner?

18 Whosoever shall fa upon that stone shall b broken; but on whoms ever it shall fall, it wi grind him to powder.

In the Temple, Tuesday, April 4, A.D. 30

Chief Priests and Pharisee Parable of Wedding Garment

ST. MATTHE

Chapter 22

2 The kingdom of heave is like unto a certain kin which made a marriage fo his son,

3 And sent forth his ervants to call them that ere bidden to the wed- ing: and they would not ome.

4 Again, he sent forth ther servants, saying, Tell nem which are bidden, ehold, I have prepared ıy dinner: my oxen and *y* fatlings *are* killed, and ll things *are* ready: come nto the marriage.

5 But they made light of , and went their ways, ne to his farm, another to is merchandise:

6 And the remnant took s servants, and entreated *em* spitefully, and slew *em*.

7 But when the king heard *ereof*, he was wroth: and sent forth his armies, d destroyed those mur- rers, and burned up their y.

8 Then saith he to his ser- nts, The wedding is dy, but they which re bidden were not rthy.

9 Go ye therefore into the ghways, and as many as shall find, bid to the rriage.

10 So those servants went t into the highways, and hered together all as ny as they found, both l and good: and the dding was furnished h guests.

11 And when the king ne in to see the guests, saw there a man which l not on a wedding gar- nt:

12 And he saith unto him, end, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

14 For many are called, but few *are* chosen.

In the Temple, Tuesday, April 4, A.D. 30

To the Pharisees
Tribute to Cesar

ST. MATTHEW
Chapter 22

18 Why tempt ye me, *ye* hypocrites?

19 Shew me the tribute money.

20 Whose *is* this image and superscription?

21 Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's.

ST. MARK
Chapter 12

15 Why tempt ye me? bring me a penny, that I may see *it*.

16 Whose *is* this image and superscription?

17 Render to Cesar the things that are Cesar's, and to God the things that are God's.

ST. LUKE
Chapter 20

23 Why tempt ye me?

24 Shew me a penny. Whose image and superscription hath it?

25 Render therefore unto

Cesar the things which be Cesar's, and unto God the things which be God's.

In the Temple, Tuesday, April 4, A.D. 30

To the Sadducees
The Resurrection

ST. MATTHEW
Chapter 22

29 Ye do err, not knowing the Scriptures, nor the power of God.
30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

ST. MARK
Chapter 12

24 Do ye not therefore err, because ye know not the Scriptures, neither the power of God?
25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
26 And as touching the dead, that they rise; have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?
27 He is not the God of t dead, but the God of t living: ye therefore greatly err.

ST. LUK
Chapter 20

34 The children of th world marry, and are give in marriage:
35 But they which sha be accounted worthy to o tain that world, and t resurrection from the dea neither marry, nor a given in marriage:
36 Neither can they d any more: for they a equal unto the angels; a are the children of God, b ing the children of the re urrection.
37 Now that the dead a raised, even Moses shew at the bush, when he cal eth the Lord the God Abraham, and the God Isaac, and the God of J cob.
38 For he is not a God the dead, but of the livin for all live unto him.

In the Temple, Tuesday April 4, A.D. 30

To Pharisee Lawyer

ST. MATTHE
Chapter 22

37 Thou shalt love t Lord thy God with all th heart, and with all th soul, and with all th mind.
38 This is the first an great commandment.
39 And the second *is* lik unto it, Thou shalt lov thy neighbor as thyself.
40 On these two com

nandments hang all the aw and the prophets.

ST. MARK
Chapter 12

29 The first of all the ommandments *is*, Hear, O srael; The Lord our God s one Lord:
30 And thou shalt love he Lord thy God with all hy heart, and with all thy oul, and with all thy aind, and with all thy trength: this *is* the first ommandment.
31 And the second *is* like, *amely* this, Thou shalt love hy neighbour as thyself. here is none other comaandment greater than hese
34 Thou art not far from he kingdom of God.

In the Temple, Tuesday, April 4, A.D. 30

o the Pharisees

ST. MATTHEW
Chapter 22

42 What think ye of hrist? whose son is he?
43 How then doth David n spirit call him Lord, aying,
44 The Lord said unto my ord, Sit thou on my right and, till I make thine enemies thy footstool?
45 If David then call him ord, how is he his son?

ST. MARK
Chapter 12

35 How say the scribes hat Christ is the son of avid?
36 For David himself said y the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
37 David therefore himself calleth him Lord; and whence is he *then* his son?

ST. LUKE
Chapter 20

41 How say they that Christ is David's son?
42 And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,
43 Till I make thine enemies thy footstool.
44 David therefore calleth him Lord, how is he then his son?

In the Temple, Tuesday, April 4, A.D. 30

To the Multitude Denounces Hypocrisy

ST. MATTHEW
Chapter 23

2 The scribes and the Pharisees sit in Moses' seat:
3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.
4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.
5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,
7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.
8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.
9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.
10 Neither be ye called masters: for one is your Master, *even* Christ.
11 But he that is greatest among you shall be your servant.
12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

ST. MARK
Chapter 12

38 Beware of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces,
39 And the chief seats in the synagogues, and the uppermost rooms at feasts:
40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

ST. LUKE
Chapter 20

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

In the Temple, Tuesday, April 4, A.D. 30

To Scribes and Pharisees Denounces Hypocrisy

ST. MATTHEW
Chapter 23

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.
14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
16 Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
17 *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
18 And, Whosoever shall swear by the altar, it is nothing; but whosoever

sweareth by the gift that is upon it, he is guilty.
19 *Ye* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?
20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
24 *Ye* blind guides, which strain at a gnat, and swallow a camel.
25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.
27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.
28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
32 Fill ye up then the measure of your fathers.
33 *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?
34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:
35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
36 Verily I say unto you, All these things shall come upon this generation.
37 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them

which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!
38 Behold, your house is left unto you desolate.
39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.

In the Temple, Tuesday, April 4, A.D. 30

To the Disciples

ST. MARK
Chapter 12

43 Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

ST. LUKE
Chapter 21

3 Of a truth I say unto you, that this poor widow hath cast in more than they all:
4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

In the Temple, Tuesday, April 4, A.D. 30

To Certain Greeks Concerning His Death

ST. JOHN
Chapter 12

23 The hour is come, that the Son of man should be glorified.
24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.
27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.
28 Father, glorify thy name.
30 This voice came not because of me, but for your sakes.
31 Now is the judgment of this world: now shall the prince of this world be cast out.
32 And I, if I be lifted up from the earth, will draw all *men* unto me.
35 Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
36 While ye have light, believe in the light, that ye may be the children of light.
44 He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.
46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.
47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

---

utside the Temple, Tuesday, April 4, A.D. 30

o the Disciples
Concerning the Temple

ST. MATTHEW
Chapter 24

See ye not all these ings? verily I say unto u, There shall not be left re one stone upon anher, that shall not be rown down.

ST. MARK
Chapter 13

Seest thou these great ildings? there shall not left one stone upon another, that shall not be thrown down.

ST. LUKE
Chapter 21

6 *As for* these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

Mt. of Olives, Tuesday, April 4, A.D. 30

To the Disciples
Sign of His Coming

ST. MATTHEW
Chapter 24

4 Take heed that no man deceive you.
5 For many shall come in my name, saying, I am Christ; and shall deceive many.
6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
8 All these *are* the beginning of sorrows.
9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
10 And then shall many be offended, and shall betray one another, and shall hate one another.
11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand,)

16 Then let them which be in Judea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcass is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig tree; When his branch is yet tender, and

putteth forth leaves, ye know that summer *is* nigh:
33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.
34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
35 Heaven and earth shall pass away, but my words shall not pass away.
36 But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.
37 But as the days of Noe *were*, so shall also the coming of the Son of man be.
38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
40 Then shall two be in the field; the one shall be taken, and the other left.
41 Two *women shall be* grinding at the mill; the one shall be taken, and the other left.
42 Watch therefore; for ye know not what hour your Lord doth come.
43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
46 Blessed *is* that servant, whom his lord when he cometh shall find so doing.
47 Verily I say unto you, That he shall make him ruler over all his goods.
48 But and if that evil servant shall say in his heart, My lord delayeth his coming;
49 And shall begin to smite *his* fellow servants, and to eat and drink with the drunken;
50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

ST. MARK

Chapter 13

5 Take heed lest any *man* deceive you:
6 For many shall come in my name, saying, I am *Christ*; and shall deceive many.
7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.
8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes

in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 Now learn a parable of the fig tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

ST. LUKE

Chapter 21

8 Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

10 Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause

to be put to death.

17 And ye shall be hated of all *men* for my name's sake.

18 But there shall not a hair of your head perish.

19 In your patience possess ye your souls.

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away; but my words shall not pass away.

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Mt. of Olives, Tuesday,
April 4, A.D. 30

To the Disciples
Parable of Ten Virgins

ST. MATTHEW
Chapter 25

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
2 And five of them were wise, and five *were* foolish.
3 They that *were* foolish took their lamps, and took no oil with them:
4 But the wise took oil in their vessels with their lamps.
5 While the bridegroom tarried, they all slumbered and slept.
6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
7 Then all those virgins arose, and trimmed their lamps.
8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
12 But he answered and said, Verily I say unto you, I know you not.
13 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.

Mt. of Olives, Tuesday,
April 4, A.D. 30

To the Disciples
Parable of Talents

ST. MATTHEW
Chapter 25

14 For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.
15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.
17 And likewise he that *had received* two, he also gained other two.
18 But he that had received one went and digged in the earth, and hid his lord's money.
19 After a long time the lord of those servants cometh, and reckoneth with them.
20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
24 Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed:
25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.
26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed:
27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.
28 Take therefore the talent from him, and give *it* unto him which hath ten talents.
29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Mt. of Olives, Tuesday, April 4, A.D. 30

To the Disciples Describes Judgment

ST. MATTHEW
Chapter 25

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.
34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was a hungered and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee a hungered, and fed *thee?* or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was a hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee a hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Mt. of Olives, Tuesday, April 4, A.D. 30

To the Disciples

ST. MATTHEW
Chapter 26

2 Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

Bethany, Wednesday, April 5, A.D. 30

To the Disciples
Mary Anoints Jesus

ST. MATTHEW
Chapter 26

10 Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

S
Chapter 14

6 Let her alone; trouble ye her? she hath wrought a good work upon me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

ST. JOHN
Chapter 12

7 Let her alone: against the day of my burying hath she kept this.
8 For the poor always ye have with you; but me ye have not always.

Bethany, Thursday, April 6 A.D. 30

To Peter and John

ST. MATTHEW
Chapter 26

18 Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

ST. MARK
Chapter 14

13 Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?
15 And he will shew you a large upper room furnished *and* prepared: there make ready for us.

ST. LUKE
Chapter 22

8 Go and prepare us the passover, that we may eat.
10 Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
12 And he shall shew you a large upper room furnished: there make ready.

Jerusalem, Upper Room, Thursday Evg. April 6, A.D. 30

To the Twelve Disciples Contention for Seats

ST. LUKE
Chapter 22

25 The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
26 But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
27 For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but I am among you as he that serveth.
28 Ye are they which have continued with me in my temptations.
29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
30 That ye may eat and

drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Upper Room, Thursday Evg. April 6, A.D. 30

To Peter, while Washing Disciples' Feet

ST. JOHN
Chapter 13

7 What I do thou knowest not now; but thou shalt know hereafter.
8 If I wash thee not, thou hast no part with me.
10 He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

Upper Room, Thursday Evg. April 6, A.D. 30

To the Twelve Disciples Respecting Humility

ST. JOHN
Chapter 13

12 Know ye what I have done to you?
13 Ye call me Master and Lord: and ye say well; for so I am.
14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
15 For I have given you an example, that ye should do as I have done to you.
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
17 If ye know these things, happy are ye if ye do them.
18 I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.
20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Upper Room, at the Table, Thursday Evg. April 6, A.D. 30

To the Twelve Disciples Institutes Lord's Supper

ST. MATTHEW
Chapter 26

26 Take, eat; this is my body.
27 Drink ye all of it;
28 For this is my blood of the new testament, which is shed for many for the remission of sins.
29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

ST. MARK
Chapter 14

22 Take, eat; this is my body.
24 This is my blood of the new testament, which is shed for many.
25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

ST. LUKE
Chapter 22

15 With desire I have desired to eat this passover with you before I suffer:
16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
17 Take this, and divide *it* among yourselves:
18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
19 This is my body which is given for you: this do in remembrance of me.
20 This cup *is* the new testament in my blood, which is shed for you.

Upper Room, at the Table,
Thursday Evg. April 6
A.D. 30

To the Twelve Disciples Announces the Betrayal

ST. MATTHEW
Chapter 26

21 Verily I say unto you, that one of you shall betray me.
23 He that dippeth *his* hand with me in the dish, the same shall betray me.
24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

ST. MARK
Chapter 14

18 Verily I say unto you, One of you which eateth with me shall betray me.
20 *It is* one of the twelve, that dippeth with me in the dish.
21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

ST. LUKE
Chapter 22

21 But, behold, the hand of him that betrayeth me *is* with me on the table.
22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

ST. JOHN
Chapter 13

21 Verily, verily, I say unto you, that one of you shall betray me.

To John

ST. JOHN
Chapter 13

26 He it is, to whom I shall give a sop, when I have dipped *it*.

To Judas

ST. MATTHEW
Chapter 26

25 Thou hast said.

ST. JOHN
Chapter 13

27 That thou doest, do quickly.

Upper Room, after Supper
Thursday Evg. April 6,
A.D. 30

To the Eleven Disciples

ST. JOHN
Chapter 13

31 Now is the Son of man

glorified, and God is glorified in him.
32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.
33 Little children, yet a little while I am with you. Ye shall seek me; and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Gives New Commandment

ST. JOHN
Chapter 13

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

Mt. of Olives, Thursday, 10—12 p.m., April 6, A.D. 30

To the Disciples Speaks of Resurrection

ST. MATTHEW
Chapter 26

31 All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Galilee.

ST. MARK
Chapter 14

27 All ye shall be offended because of me this night: for it is written, I will smite the Shepherd, and the sheep shall be scattered.
28 But after that I am risen, I will go before you into Galilee.

ST. LUKE
Chapter 22

35 When I sent you without purse, and scrip, and shoes, lacked ye any thing?
36 But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.
37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
38 It is enough.

Mt. of Olives, Thursday, 10—12 p.m. April 6, A.D. 30

To Peter

ST. MATTHEW
Chapter 26

34 Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

ST. MARK
Chapter 14

30 Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

ST. LUKE
Chapter 22

31 Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat:
32 But I have prayed for thee, that thy faith fail

not: and when thou art converted, strengthen thy brethren.

34 I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

ST. JOHN
Chapter 13

36 Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

38 Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

Farewell Discourse

Mt. of Olives, Thursday, 10—12 p.m. April 6, A.D. 30

To the Disciples

ST. JOHN
Chapter 14

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

6 I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

9 Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.
19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.
21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
23 If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
25 These things have I spoken unto you, being *yet* present with you.
26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Chapter 15

1 I am the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.
3 Now ye are clean through the word which I have spoken unto you.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5 I am the vine, ye *are* the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.
6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before *it hated* you.

19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear
vitness, because ye have
been with me from the
beginning.

Chapter 16

1 These things have I
spoken unto you, that ye
should not be offended.
2 They shall put you out
of the synagogues: yea, the
time cometh, that whoso-
ever killeth you will think
that he doeth God service.
3 And these things will
they do unto you, because
they have not known the
Father, nor me.
4 But these things have I
told you, that when the
time shall come, ye may re-
member that I told you of
them. And these things I
said not unto you at the be-
ginning, because I was
with you.
5 But now I go my way to
him that sent me; and
none of you asketh me,
whither goest thou?
6 But because I have said
these things unto you, sor-
row hath filled your heart.
7 Nevertheless I tell you
the truth; It is expedient
for you that I go away: for
if I go not away, the Com-
forter will not come unto
you; but if I depart, I will
send him unto you.
8 And when he is come, he
will reprove the world of
sin, and of righteousness,
and of judgment:
9 Of sin, because they be-
lieve not on me;
10 Of righteousness, be-
cause I go to my Father,
and ye see me no more;
11 Of judgment, because
the prince of this world is
judged.
12 I have yet many things
to say unto you, but ye
cannot bear them now.
13 Howbeit when he, the
Spirit of truth, is come, he
will guide you into all
truth: for he shall not
speak of himself; but what-
soever he shall hear, *that*
shall he speak: and he
will shew you things to
come.
14 He shall glorify me: for
he shall receive of mine,
and shall shew *it* unto you.
15 All things that the Fa-
ther hath are mine: there-
fore said I, that he shall
take of mine, and shall
shew *it* unto you.
16 A little while, and ye
shall not see me: and
again, a little while, and
ye shall see me, because I
go to the Father.
19 Do ye inquire among
yourselves of that I said, A
little while, and ye shall
not see me: and again, a
little while, and ye shall
see me?
20 Verily, verily, I say unto
you, That ye shall weep
and lament, but the world
shall rejoice; and ye shall
be sorrowful, but your sor-
row shall be turned into
joy.
21 A woman when she is
in travail hath sorrow, be-
cause her hour is come:
but as soon as she is de-
livered of the child, she
remembereth no more the
anguish, for joy that a man
is born into the world.
22 And ye now therefore
have sorrow: but I will
see you again, and your
heart shall rejoice, and

your joy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

31 Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Mt. of Olives, Thursday, 10—12 p.m. April 6, A.D. 30

Jesus' Prayer

ST. JOHN

Chapter 17

1 Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast

given me; for they are thine.
10 And all mine are thine, and thine are mine; and I am glorified in them.
11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.
12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled.
13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.
18 As thou hast sent me into the world, even so have I also sent them into the world.
19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
26 And I have declared unto them thy name, and will declare *it*; that the love wherewith thou hast loved me may be in them, and I in them.

Gethsemane, Thursday,
10—12 p.m. April 6, A.D. 30

To the Eleven Disciples

ST. MATTHEW
Chapter 26

36 Sit ye here, while I go and pray yonder.

ST. MARK
Chapter 14
32 Sit ye here, while I shall pray.

ST. LUKE
Chapter 22
40 Pray that ye enter not into temptation.

Gethsemane, Thursday, 10—12 p.m. April 6, A.D. 30

To Peter, James and John

ST. MATTHEW
Chapter 26
38 My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

ST. MARK
Chapter 14
34 My soul is exceeding sorrowful unto death: tarry ye here, and watch.

Gethsemane, Thursday, 10—12 p.m. April 6, A.D. 30

Jesus' Prayer

ST. MATTHEW
Chapter 26
39 O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

ST. MARK
Chapter 14
36 Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless, not what I will, but what thou wilt.

ST. LUKE
Chapter 22
42 Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.

Gethsemane, Thursday, 10—12 p.m. April 6, A.D. 30

To Peter

ST. MATTHEW
Chapter 26
40 What, could ye not watch with me one hour?
41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

ST. MARK
Chapter 14
37 Simon, sleepest thou? couldest not thou watch one hour?
38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.

Gethsemane, Thursday, 10—12 p.m. April 6, A.D. 30

Jesus' Second Prayer

ST. MATTHEW
Chapter 26
42 O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Gethsemane, Thursday, 10—12 p.m. April 6, A.D. 30

To Peter, James and John After the Third Prayer

ST. MATTHEW
Chapter 26
45 Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
46 Rise, let us be going: behold, he is at hand that doth betray me.

ST. MARK
Chapter 14
41 Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
42 Rise up, let us go; lo, he that betrayeth me is at hand.

ST. LUKE
Chapter 22
46 Why sleep ye? rise and pray, lest ye enter into temptation.

Gethsemane, Friday, 12—1 a.m. April 7, A.D. 30

To Judas, at the Betrayal

ST. MATTHEW
Chapter 26
50 Friend, wherefore art thou come?

ST. LUKE
Chapter 22
48 Judas, betrayest thou the Son of man with a kiss?

Gethsemane, Friday, 12—1 a.m. April 7, A.D. 30

To Peter

ST. MATTHEW
Chapter 26
52 Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
54 But how then shall the Scriptures be fulfilled, that thus it must be?

ST. LUKE
Chapter 22
51 Suffer ye thus far.

ST. JOHN
Chapter 18
11 Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Gethsemane, Friday, 12—1 a.m. April 7, A.D. 30

To the Multitude

ST. MATTHEW
Chapter 26
55 Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
56 But all this was done, that the Scriptures of the prophets might be fulfilled.

ST. MARK
Chapter 14
48 Are ye come out, as against a thief, with swords and *with* staves to take me?
49 I was daily with you in the temple teaching, and ye took me not: but the Scriptures must be fulfilled.

ST. LUKE
Chapter 22
52 Be ye come out, as against a thief, with swords and staves?
53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

ST. JOHN
Chapter 18
4 Whom seek ye?
5 I am *he*.
7 Whom seek ye?

8 I have told you that I am *he:* if therefore ye seek me, let these go their way.

Jerusalem, Friday, 1—3 a.m. April 7, A.D. 30

To Caiaphas ST .JOHN

Chapter 18

20 I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

Jerusalem, Friday, 1—3 a.m. April 7, A.D. 30

To an Officer ST. JOHN

Chapter 18

23 If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

Jerusalem, Friday, 1—3 a.m. April 7, A.D. 30

To Caiaphas

ST. MATTHEW

Chapter 26

64 Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

ST. MARK

Chapter 14

62 I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Jerusalem, Friday, 6—7 a.m. April 7, A.D. 30

To Elders, Chief Priests and Scribes

ST. LUKE

Chapter 22

67 If I tell you, ye will not believe:

68 And if I also ask *you*, ye will not answer me, nor let *me* go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Ye say that I am.

Jerusalem, Friday, 6—7 a.m. April 7, A.D. 30

To Pilate

ST. MATTHEW

Chapter 27

11 Thou sayest.

ST. MARK

Chapter 15

2 Thou sayest it.

ST. LUKE

Chapter 23

3 Thou sayest it.

ST. JOHN

Chapter 18

34 Sayest thou this thing of thyself, or did others tell it thee of me?

36 My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto

ıe truth. Every one that
: of the truth heareth my
oice.

Chapter 19

:1 Thou couldest have no
ower *at all* against me,
xcept it were given thee
om above: therefore he
ıat delivered me unto
ıee hath the greater sin.

Golgotha, Friday, a.m.—3 p.m. Apl. 7, A.D. 30

t the Crucifixion

ST. MATTHEW

Chapter 27

6 Eli, Eli, lama sabach-
ıani?— [Interpreted: My
od, my God, why hast
ıou forsaken me?]

ST. MARK

Chapter 15

4 Eloi, Eloi, lama sabach-
.ani?

ST. LUKE

Chapter 23

3 Daughters of Jerusa-
m, weep not for me, but
ep for yourselves, and
r your children.
) For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.
30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
31 For if they do these things in a green tree, what shall be done in the dry?
34 Father, forgive them; for they know not what they do.
43 Verily I say unto thee, To day shalt thou be with me in paradise.
46 Father, into thy hands I commend my spirit.

ST. JOHN

Chapter 19

26 Woman, behold thy son!
27 Behold thy mother!
28 I thirst.
30 It is finished.

AFTER THE RESURRECTION

. the Sepulchre, Sunday, April 9, A.D. 30

) ***Mary Magdalene***

ST. JOHN

Chapter 20

) Woman, why weepest
ou? whom seekest thou?
) Mary.
Touch me not; for I am
t yet ascended to my Fa-
er: but go to my breth-
ı, and say unto them, I
end unto my Father, and your Father; and *to* my God, and your God.

Near the Sepulchre, Sunday, April 9, A.D. 30

To Other Women

ST. MATTHEW

Chapter 28

9 All hail.
10 Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Emmaus, Sunday, April 9, A.D. 30

To Two Disciples

ST. LUKE
Chapter 24

17 What manner of communications *are* these that ye have one to another, as ye walk, and are sad?
19 What things?
25 O fools, and slow of heart to believe all that the prophets have spoken:
26 Ought not Christ to have suffered these things, and to enter into his glory?

Jerusalem, Sunday, April 9, A.D. 30

To Ten Disciples

ST. LUKE
Chapter 24

36 Peace *be* unto you.
38 Why are ye troubled? and why do thoughts arise in your hearts?
39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
41 Have ye here any meat?
44 These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.
46 Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
48 And ye are witnesses o these things.
49 And, behold, I send th promise of my Father upo you: but tarry ye in th city of Jerusalem, until y be endued with power fro on high.

ST. JOH
Chapter 20

19 Peace *be* unto you.
21 Peace *be* unto you: a *my* Father hath sent m even so send I you.
22 Receive ye the Hol Ghost:
23 Whosesoever sins ye r mit, they are remitted un them; *and* whosesoever *sin* ye retain, they are retaine

---

Jerusalem, Sunday, Apri 16, A.D. 30

To Eleven Disciples

ST. JOH
Chapter 20

26 Peace *be* unto you.

Jerusalem, Sunday, Apr 16, A.D. 30

To Thomas

ST. JOE
Chapter 20

27 Reach hither thy fi ger, and behold my hand and reach hither thy ha and thrust *it* into my sid and be not faithless, b believing.
29 Thomas, because th hast seen me, thou hast lieved: blessed *are* th that have not seen, and have believed.

Sea of Galilee, April, A.D.30

To Seven Disciples

ST. JOHN
Chapter 21

5 Children, have ye any meat?
6 Cast the net on the right side of the ship, and ye shall find.
10 Bring of the fish which ye have now caught.
12 Come *and* dine.

Sea of Galilee, April, A.D. 30

To Simon Peter

ST. JOHN
Chapter 21

15 Simon, *son* of Jonas, lovest thou me more than these? Feed my lambs.
16 Simon, *son* of Jonas, lovest thou me? Feed my sheep.
17 Simon, *son* of Jonas, lovest thou me? Feed my sheep.
18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.
19 Follow me.
22 If I will that he tarry till I come, what *is that* to thee? follow thou me.

Mt. Olivet, May 18, A.D. 30

To the Eleven Disciples Gives the Great Commission

ST. MATTHEW
Chapter 28

18 All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world.

ST. MARK
Chapter 16

15 Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

THE ASCENSION

THE WORDS OF JESUS
AS RECORDED IN THE ACTS OF THE APOSTLES

Chapter 1

4 Wait for the promise of the Father, which ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

7 It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

Chapter 9

4 Saul, Saul, why persecutest thou me?

5 I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.

6 Arise, and go into the city, and it shall be told thee what thou must do.

10 Ananias.

11 Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

15 Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 For I will shew him how great things he must suffer for my name's sake.

Chapter 11

16 John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Chapter 18

9 Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

Chapter 20

35 It is more blessed to give than to receive.

Chapter 22

7 Saul, Saul, why persecutest thou me?

8 I am Jesus of Nazareth, whom thou persecutest.

10 Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

18 Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

21 Depart: for I will send thee far hence unto the Gentiles.

Chapter 23

11 Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Chapter 26

14 Saul, Saul, why persecutest thou me? *it is* hard or thee to kick against the ricks.
15 I am Jesus whom thou ersecutest.
16 But rise, and stand upon hy feet: for I have apeared unto thee for this urpose, to make thee a inister and a witness both f these things which thou ast seen, and of those ings in the which I will ppear unto thee;
17 Delivering thee from ie people, and *from* the entiles, unto whom now I nd thee,
18 To open their eyes, *and* turn *them* from darkness light, and *from* the ower of Satan unto God, at they may receive forveness of sins, and inritance among them hich are sanctified by ith that is in me.

IN THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS

Chapter 11

24 Take, eat; this is my body, which is broken for you: this do in remembrance of me.
25 This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

IN THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS

Chapter 12

9 My grace is sufficient for thee: for my strength is made perfect in weakness.

N THE REVELATION OF ST. JOHN THE DIVINE

Chapter 1

I am Alpha and Omega, e beginning and the endg.
I am Alpha and Omega, e first and the last: What ou seest, write in a book, d send *it* unto the seven urches which are in ia; unto Ephesus, and to Smyrna, and unto rgamos, and unto Thyra, and unto Sardis, and to Philadelphia, and to Laodicea.
Fear not; I am the first d the last:
18 *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.
19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven

candlesticks which thou sawest are the seven churches.

Chapter 2

1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:
3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.
4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love.
5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.
7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.
10 Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
13 I know thy works, and where thou dwellest, even where Satan's seat *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.
14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
15 So hast thou also them

that hold the doctrine of the Nicolaitans, which thing I hate.
16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.
17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.
18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;
19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.
20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
21 And I gave her space to repent of her fornication; and she repented not.
22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.
24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
25 But that which ye have *already*, hold fast till I come.
26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
28 And I will give him the morning star.
29 He that hath an ear, let him hear what the Spirit saith unto the churches.

Chapter 3

1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God *which is* new Jerusalem which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched and miserable, and poor and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire

that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear, and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

Chapter 22

7 Behold, I come quickly:

12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

20 Surely I come quickly.

At the Crucifixion . 111
Blind Men . . 35, 43, 77
Caiaphas . . . 110
Centurian . . 22, 23
Certain Greeks . . 88
Certain Woman . . 28
Certain Followers . 53
Chief Priests and Scribes 79
Chief Priests and Elders 80
Chief Priest, Pharisees 81, 82
Deaf and Dumb Man . 41
Demoniac . . . 11
Devil 6

DISCIPLES—
After Resurrection . 111
Announces Betrayal 97, 100
Asks Men's Opinion 43
At Sychar . . . 8
Bread of Life . . 39
Contention for Seats 98
Concerning Lazarus 69
" Parables 33
" Sower . 29
" Tares . 31
Dangers of Riches . 74
Describes Judgment 96
Farewell Discourse 102
Foretells Passion 43, 45, 75
Great Commission . 113
Harvest . . . 35
Hypocrisy, etc. . 57
Instructing Twelve 46, 48
Leaven of Pharisees 42
Lord's Supper . . 99
Mary Anoints Jesus 97
New Commandment 101
On Care-taking, etc. 58
Parable of Labourers 75
" Rich Fool . 58
" Ten Virgins . 95
" Talents . . 95
" Unjust Judge 71
" Unjust Steward 66
Praises Poor Widow . 88
Preaches in Cities . 11
Power of Prayer . . 79
Respecting Divorce 72
" Little Children 73
Respecting Humility 99

DISCIPLES—Continued
Sends out the Twelve 35
Sermon on the Mount 15
Signs of His Coming 89
Speaks of Resurrection 101
Son of Man Coming 70
Taught to be Lowly 76
Teaches how to Pray 56
Teaches Forgiveness 68
Two Disciples . 6, 77, 112
Ten Disciples . . 112
The Eleven " 100, 107, 112
The Temple . . 89
The Tempest . . 33
Traditions . . 40
Unbelief . . . 45
Weary Invited . . 55
While Feeding 4000 . 41
While Feeding 5000 37
While Fishing . . 113
Walking on the Sea 38
Disciples and Blind Man 51
Disciples John Baptist 23
Dumb Spirit . . 45
Elders, Chief Priests . 110
Father of Son Having Dumb Spirit . . 45
Fig Tree . . . 79
Impotent Man . . 9
Infirm Woman . . 61
James and John . 53, 76
Jairus and Others . 34
Jairus' Daughter . 35
Jerusalem . . 62, 79
Jesus' Prayers 54, 70, 106, 108
Jews 9, 62
John 100
John the Baptist . 6
Judas 99, 109
Lawyer, Parable of Good Samaritan . 55
Lawyers and Pharisees 63
Lazarus . . . 70
Leper 12, 70
Levi Matthew . . 13
Man with Withered Hand 17
Mary 69
Martha . . . 62, 69
Martha and Others . 69
Mary and Martha . 70

Mary Magdalene . 111
Messengers . . . 69
Money Changers . 79
Mother 7

MULTITUDE—
At Gethsemane . 109
Concerning Traditions 40
" John the Baptist 23
Count the Cost . 64
Denounces Hypocrisy 85
Parable of Sower . 28
" Tares . . 31
" Seed Growing 31
" Mustard Seed 32,61
" Leaven . . 32,61
" Hidden Treasure 32
" Pearl . . 32
" Draw-net . 33
" Candle . . 33
Nathaniel . . . 7
Nicodemus . . . 7
Nobleman . . . 9
Officer 110
Other Women . . 111
Paralytic . . . 12
Parents . . . 6

PEOPLE—
Concerning Faith . 22
" Rejection . 35
" Bread of Life 38
In the Synagogue . 10
Parable Pounds . 77
" Fig Tree . 60
Signs of the Times . 60
Teaching in Temple 49,50
Peter and John . . 98
Peter, James & John 44, 108
Peter, at Gethsemane 108
" Custom or Tribute 46
" Denial . . 101
" Forgiveness . 48
" Lovest thou Me 113
" Put up Sword . 109
" Simon and Andrew 11
" Simon Bar-Jona 43
" Simon, Son of Jona 6
" Washing of Feet 99
Pharisees & Sadducees 42

PHARISEES—
Defends Disciples . 14
Denounces Hypocrisy 56
Is Christ David's Son 85
Justifieth Himself . 13
Kingdom of God . 70
Parable Good Shepherd 52
" Great Supper 64
Pharisee and Publican 71
Regarding Herod . 62
Rejoicing of Disciples 79
Reproving Hypocrisy 67
Respecting Divorce 72
Rich Man and Lazarus 68
Tribute to Cesar . 83
Pharisee named Simon 24
Pharisee Lawyer . 84
Philip 6
Pilate 110

PUBLICANS, SINNERS—
Parable of Lost Sheep 65
" Lost Coin . . 65
" Prodigal Son . 65
Rich Young Ruler . 73
Ruler of Synagogue . 61
Sadducees . . . 84
Scribes . . . 45

SCRIBES, PHARISEES—
Concerning Paralytic 12
" Fasting . 13
" Beelzebub . 25
" Traditions . 39
Denounces Hypocrisy 86
Seventy Sent Out . 53
Seventy Returned . 54
St. John (in Revelation) 115
St. Paul (in the Acts) 114
Syrophoenician Woman 41
The Last Week . . 78
Them that Sold Doves 7
Thomas . . . 112
Unclean Spirits . . 34
Unto the Sea . 34
Widow of Nain . 23
Woman a Sinner . 25
Woman of Samaria . 8
Woman in Adultery . 50
Woman and Others . 34
Zaccheus . . . 77

PHOTOMOUNT
PAMPHLET BINDER
~
Manufactured by
GAYLORD BROS. Inc.
Syracuse, N.Y.
Stockton, Calif.

DATE DUE

JAN 3 1 2016		

BS2420.2 .H18
The words of Jesus as recorded in the
Princeton Theological Seminary–Speer Library
1 1012 00053 0792